Ashford Board of Education Regular Meeting Minutes – December 20, 2018 7:00 pm Ashford School District Office Conference Room

Note: Per CGS 10-218, Board of Education Meeting Minutes are provided in a draft format within 48 hours of the date the meeting was held. With the exceptions of motions and votes recorded, the minutes are unofficial until they have been read and approved by a majority vote by the Board. Should edits be necessary, they will be made at a regularly scheduled meeting, noted in the meeting minutes, and so voted upon.

Call to Order

Chair John Lippert called the meeting to order at 7:07 pm. Present were members Kay Warren, Marian Matthews, John Calarese, Lisa Donegan and Jane Urban. Also in attendance were Superintendent Longo, Business Manager Lisa Dyer and recording secretary Jen Barsaleau. Present in the audience was Rebecca Haeger and AEA co-president Jennifer Lindsay. Unable to attend was board member Shannon Gamache.

Non-Union Personnel Negotiations (Executive Session Anticipated)

<u>Motion</u> made by Kay Warren to enter into executive session with Dr. Longo present, for the purpose of non-union personnel negotiations. Motion seconded by Jane Urban and carried unanimously.

The board and Dr. Longo exited the executive session at 7:42pm. There was no action taken.

Communications

• A cost estimate for pipe replacement at the DPW building was included in the board packet. Recently, the DPW facility was visited by CONN-OSHA, and it was found that the compressed air system lines were not in compliance. This estimate represents about 1/3 of the total cost of the replacement. The BOE is being asked to pay this amount, as the bus mechanic uses this air system.

After some discussion of this request, the BOE does not feel it should pay for the repair, as there is annual charge by the Town for using the bus repair space at the DPW facility. The first selectman will be contacted for more information.

• Dr. Longo distributed to items: his monthly Ashford Citizen Article and a document, "Conceptual Continuity", that was presented at the faculty meeting held earlier in the day.

Approval of Minutes: 12/06/2018

<u>Motion</u> made by Kay Warren to approve the minutes of 12/06/2018, motion seconded by Marian Matthews.

Discussion followed. John Lippert noted that the motion under New Business, 9e "Request for Approval of Pro-Rata Contractual Wage Increase," is incorrect. The amount of the increase requested is \$3,000 and pro-rated for the 2018-2019 fiscal year, resulting in a \$2,000 increase. There were also several minor grammatical edits to page 1 and 2 (attached).

<u>Motion</u> by Lisa Donegan to approve the minutes of 12/06/2018 as amended, seconded by Marian Matthews and carried with two abstentions (Jane Urban, John Calarese).

Opportunity for Public Comment

Rebecca Haeger thanked the members for all that they do and wished everyone pleasant holidays. She also shared appreciation of the board's task at hand, the budget. She again requested that consideration be given to reinstatement of middle school positions. She encouraged the board to seek input from the teachers. She stated they have earned the right to share their thoughts, please listen to them.

FY 20 Budget Work Session

Lisa Dyer distributed FY 20 object and detail budget drafts. She noted that the health insurance in this draft reflects a 12% placeholder and projected increases as a result of a staff "intent to participate" survey. Currently, we have been made aware of six changes. Dr. Longo asked that the board give a "sense of where they want to go with the budget, where do you want to end up?" "What are your thoughts and what number or percentage makes you comfortable bringing a budget to the Town." Discussion followed about class sizes and the Board of Finance's stated desire to make them larger. Dr. Longo retrieved and distributed a draft document with 3 class size options. Further discussion continued on innovative ways to address class size concerns. Other items in the draft budget were discussed including but not limited to:

- Communications (internet costs)
- Library Books (explain increase)
- Equipment (large increase, look into rental of computers)
- Transportation (revise narrative text and review other district's contracts and outsourcing)

Ashford Board of Education – Page 2 of 2 Meeting Minutes – December 20, 2018

- Greenhouse Garden Manager (will be removed as shown, would become a stipend like many others)
- Tuition Other (more detailed explanation of the increase)
- Tuition Reimbursement (Object 251 represents AEA, MEUI and Admin. contractual reimbursements; will be redistributed)
- Instructional Supplies (explain increase with more detail and rationale)
- Fuel (locked in at \$2.35/gallon)

Discussion resumed regarding class size discussion, gifted/talented education and model, multi-age classes or team teaching, substitute calling stipend and wage increases for per diem substitute personnel in light of the minimum wage requirement and sub shortages.

<u>Motion</u> made by John Calarese to increase substitute teacher pay to \$100 effective January 1, 2019. Motion seconded by Jane Urban and carried unanimously.

The board requested a detailed report in January of substitute costs. Multiple budget options will be presented in January. The board asked for 3%, 5% and 7% draft budgets. Each should contain a list of what was removed from each version to achieve those percentages.

Second Opportunity for Public Comment

- Kay Warren stated that she had recently seen an Ashford School bus that she felt was exceeding the speed limit on Rt. 89 and near Lake Chafee. She was asked to contact to the Transportation Coordinator about this.
- Jennifer Lindsay, AEA co-president spoke to Article 15 of the AEA agreement with regard to the procedure in place for students staying after school for extra help, noting it is voluntary and not contractual.
- Jane Urban addressed the education of gifted and talented students. As a parent of a child identified as gifted, she hopes that any changes to staffing will not affect the ability to offer gifted and talented education. Classroom teachers have done their best to differentiate instruction for her child and others, but she feels it is very important to make sure that all students are served.
- Rebecca Haeger stated support for school wide enrichment. She thanked the board for not commenting on every punctuation edit to the minutes. That process is too time consuming.
- Jennifer Lindsay stated that her child was gifted in math and it was hard to receive gifted instruction because the elementary and middle school had different schedules.

Superintendent Evaluation (Executive Session Anticipated, Action Anticipated)

| Motion made by | (insert time) to | o enter into exe | ecutive session for the purpose | of discussing the |
|-----------------------|---------------------|------------------|---------------------------------|-------------------|
| evaluation of the Sup | erintendent. Motion | seconded by | and carried unani | mously. |
| The board exited exec | utive session at | nm | | |

Indicate action and motions/ or state there was no action taken.

| Motion made by unanimously. | to adjourn the meeting at | pm. Motion seconded by | and carried |
|--------------------------------|---------------------------|------------------------|-------------|
| Recorded by: | | | |

Jennifer Barsaleau Recording Secretary

B. A. MUZIO COMPANY, INC.

18 WEST STAFFORD RD STAFFORD SPRINGS CT 06076

12/20/18 BOE Communication

Estimate

| Date | Estimate # |
|-----------|------------|
| 12/7/2018 | 863 |

| Name / Address | |
|--|--|
| Town of Ashford 5 Town Hall Rd Ashford, CT 06278 | |

t for air systems (compressor) line replacement a DPW building

| | | | Project |
|--|------|----------|------------|
| . Dozadalka | Qty | Cost | Total |
| Description | City | | |
| REPIPE AIR LINES IN COPPER BUS GARAGE | | | |
| MATERIAL | 1 | 1,000.00 | 1,000.00 |
| LABOR | 1 | 1,000.00 | 1,000.00 |
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| | | Total | \$2,000.00 |

Customer Signature

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A Year to Remember, and Our Hopes for the Coming Year

Submitted: December 20, 2018 Ashford Citizen Article

By: Dr. James Longo

I have a few year-end thoughts that I would like to share with you. It seems to me that during the month of December most of us are preoccupied with the hustle and hectic nature of the holiday season. Therefore, it is difficult to focus upon the year that has passed, and is about to end, let alone the year that is about to begin. New Year's Eve and the first weeks of January seem to be the time we set aside for reflection and ambition. We set goals for ourselves, we look at the past as something to improve upon, and we often go about the business of "carrying on" in a way that we hope will produce a great year, and improve our lot. The New Year's resolution has become a staple of early January, abandoning them has become a staple of early February. It is not that different at Ashford School. We look back at the past year with pride and a sense of accomplishment. We look ahead with hope, and a little anxiety. What does the future hold for the children of Ashford?

It is not likely that we could have another National Teacher of the Year, a Connecticut Elementary Principal of the Year or a runner-up for Connecticut Assistant-Principal of the Year as we did this past year. I wonder if we will be able to talk to the astronauts of the International Space Station as we did last year? Not likely, since only ten schools in the world earned that opportunity. I can't imagine that we could have several teachers chosen as National Geographic Fellows again, and sent to explore places all over the world like the Galapagos Islands, Italy or the Artic Circle. But, we are going to follow-up on our student trip to Germany, and our pending trip to Costa Rica. We will be participating in a teacher exchange with Germany and bringing some incredible experiences to our faculty and our students.

We have enjoyed the kind of success few schools can claim. Our faculty and our students have had incredible experiences that will be difficult to match in the coming years. I look back at this with great pride. We have built a wonderful team at Ashford School. The faculty is amazing, the administration is exceptional, and the students are accomplishing great things in every aspect of their education. Whether it is in the sciences or the arts, we can look at our students, and the accolades they have earned with pride.

The amazing aspect of all of this is that it was accomplished under the pressure of a state that was going through a financial and political crisis. Perhaps it should be noted that none of this happens within the confines of one year. Most every accomplishment spans parts of a few years, and has taken a good deal of time and effort to plan and accomplish. Dedication and teamwork have overcome the obstacles and resulted in success. Our little school, in our small town, has accomplished things well beyond even the most aggressive of our expectations. One might wonder why and how? The why is easy to articulate. Quite simply, we have assembled a great staff, and they have the support of a caring community. The how, is even more basic. It is about making the most of what we have, and working as a team.

This article is more than a reflection of what has been accomplished; it is a thank you to those who worked so hard to accomplish it, and to those in the community who gave us the resources to get it done. Thank You! The students at Ashford School have had a year to remember, and the staff has had the joy of success to reinforce their hard work. How in the world are we going to follow these incredible few years up?

So here it is, early January. The holidays, and our last few wonderful years of accomplishment are over, and the reality of the coming year looms before us. We will always continue to strive for

excellence, and to offer our students the education that they need to succeed. We also have more creative ideas and hopes for the coming year. All we need is the continued support of the community and the sky (or maybe beyond) is the limit. It is important to remember, and an integral aspect of our school's goals to remind ourselves that a year in the life of a child cannot be done over. So, we do not intend to waste any time. It is on to next year, it is what else can we accomplish and it is the beginning of what is next in the lives of our students.

In closing, I say thank you to everyone, and look forward to the coming year.

Distributed & Heating 12/20/18 (faculty meeting)

Conceptual Continuity

The Elements of Ashford School's Unified/Holistic View of Curriculum and Instruction

District Mission Statement

"To present a school district that supports all students in achieving their highest educational and personal potential as productive citizens of the diverse, multicultural and global, twenty-first century community in which they will live."

School Mission Statement

Ashford School learners engage in authentic EXPERIENCES to DISCOVER their passions, STRIVE for excellence, CONNECT with their community and the world, and CONTRIBUTE in positive and meaningful ways.

Introduction - Overview - Dr. Longo

Over the course of the past ten years Ashford School has undergone a remarkable transformation. When I began as superintendent in Ashford I promised the BOE "Conceptual Continuity," That is, that we would initiate a series of curriculum and instruction initiatives and continue them until we had them fully integrated into our school culture. This was accomplished in part through a unified/holistic approach to curriculum and Instruction based upon the integration of the following four major initiatives.

- STEAM Curriculum and Instruction
- Project-Based Learning
- 21st Century Skills /Habits of Mind
- Data-Driven Instruction

It was determined early on that these initiatives needed to be introduced together and implemented fully over a four-year cycle, to ensure that students could benefit from the program prior to graduation. They are seen more as the "Evolution of Ideas" than as new ways of doing our work. In the field of education, particularly in curriculum and instruction ideas are renamed as they evolve. That is, many tried and true concepts become the new, latest thing.

Here is a quick view of Conceptual continuity, our Evolutionary /Holistic approach/perspective:

- STEAM is our embrace of interdisciplinary/multi-disciplinary instruction
- Project-Based Learning is whole-brain learning, a movement away from drill and kill and an outgrowth of the right-left brain theories of the seventies.
- Habits of Mind instruction is a move towards creative, real-life applications of learning once called 21st Century Skills.
- Data-Driven Instruction is personalized, differentiated curriculum and instruction

It was, and still is, my belief that none of these initiatives could be entirely effective absent the influence of the others. The success of our approach is based upon the continuous stressing of innovation through evolution and continuity rather than embracing the latest bandwagon.

Conceptual Continuity is an approach of significance so staff does not feel we are layering or adding new initiatives every year, but that we see our newly titled curriculum and instruction initiatives as a holistic and continual evolution of ideas. Stafffinds initiative overload as a real burden and is much more comfortable understanding that we are evolving not changing annually.

The Seven Habits of Highly Effective Ashford School Faculty:

- 1. Nothing excludes everything else
- 2. Connection is essential
- 3. Every moment counts
- 4. We are all responsible for it
- 5. We do not work alone
- 6. Learning happens
- 7. The individual matters

In Conclusion

The essential aspect of our approach to change is that it is evolutionary, not revolutionary, and that what we are changing is just the natural progression of excellence in curficulum and instruction.

Ashford Board of Education Regular Meeting Minutes - December 6, 2018 7:00 pm Ashford School District Office Conference Room

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Call to Order

Chair John Lippert called the meeting to order at 7:10 pm. Present were members Shannon Gamache, Kay

Warren, Marian Matthews and Lisa Donegan (7:35pm). Also in attendance was Superintendent Longo, Business Manager Lisa Dyer, Director of Pupil Personnel Cindy Ford, Asst. Principal Garrett Dukette and recording secretary Jen Barsaleau. Present in the audience was Rebecca Haeger. Unable to attend were board members Jane Urban and John Calarese.

Approve Annual Board Meeting Schedule - Date, Place and Time

Members reviewed and discussed the draft schedule in their packet. Edits were made to the header paragraph. The board agreed that January 31st will be a regular meeting date; May 30th and October 31st were stricken as optional meeting dates, asterisks were stricken following the July and August meeting dates as was the associated language at the bottom of the calendar. Regular meetings will be held on the 1st and 3rd Thursdays at 7:00pm in District Office Conference Room 14.

Motion made by Kay Warren to approve the 2019 Ashford BOE Annual Meeting Schedule as edited. Motion seconded by Shannon Gamache and carried unanimously.

Communications

- John Lippert read a letter to Dr. Longo from the American Council of Teachers of Foreign Language (ACTFL) naming of Rebecca Aubrey as the National World Language of the Year. Dr. Longo noted what a prestigious honor this is for Ms. Aubrey and the school. A staff luncheon will be scheduled in January to honor Ms. Aubrey, the board and others will be invited to attend.
- A letter was emailed to member John Calarese from an Ashford veteran sharing his appreciation of Ashford School's Veteran's Day activities. The board expressed its thanks to the Ashford School Veteran's Day committee for this very well received and much appreciated event.
- A memo was received from district office employee Lalaine SanDiego requesting the board's consideration of a contractual wage increase upon the attainment of an advanced degree.

Motion made by John Lippert to add to the agenda under New Business, item 9e, consider request for contractual salary increase. Motion seconded by Marian Matthews and carried unanimously.

- The board chair acknowledged receipt of an email from a parent expressing concern about a PTO fundraising event. Brief discussion amongst the members followed.
- Instructions for accessing dedicated Board of Education email address accounts were distributed to the members present. Members are directed to use these addresses as of January 1, 2019.

Opportunity for Public Comment

Rebecca Haeger asked that consideration be given to reinstatement of middle school reading, writing and math specialist positions during budget deliberations to increase current staff flexibility, bolster student support and improve student learning.

Approval of Minutes: 11/01/2018

Motion made by John Lippert to approve the minutes of 11/01/2018.

Discussion followed. Under District Administrative Reports, first line - remove the 's after "Longo" and add a comma to Second Opportunity for Comment, first line, after the word "stated." Motion by Lisa Donegan to approve the minutes of 11/01/2018 as amended, seconded by Shannon Gamache and carried with one abstention (Kay Warren).

Distribution of Administrative Reports

edits por 1 Dr. Longo stated that all of the administrators addressed the faculty at its meeting earlier in the day. Each of the administrators addressed a specific topic.

Dr. Longo - STEAM

- Mr. Hopkins -Project Based Learning
- Mr. Dukette- Habits of Mind

Mrs. Ford -Data Driven Instruction

The staff held small group discussions relative to these topics and took part in a related anonymous survey. All Ashford administrators will be presenting to the Region 19 Superintendents and administrators on January 10th. They will be sharing their approach to instruction and the success of our school. Of note in the combined report was the purchase of one book per child at the PTO Scholastic Book Fair incentivizing positive student behavior and literacy. This purchase was authorized by Dr. Longo and made possible using grant resources.

Committee Break Out Sessions (Transportation, Personnel, Long-Range Capital Planning) Committee Reports to the Board

By mutual consent and the absence of committee members, items are tabled until a future meeting. **New Business**

a. FY 19 Audit

Item should have read FY 18 audit on the agenda. The presentation to the Board of Finance was included in the BOE agenda packet. Lisa Dyer noted that after discussion with the auditors, it was agreed that the \$701,348 decrease noted on page 8, "Other Post Employment Benefits" should not be listed. Mrs. Dyer would like to see a new financial system discussed at a three-board meeting. She also noted that district financial policies and procedures are under review by the auditors.

b. First Reading of Policies (Series 1000: Visitors)

Counsel has provided a new version of the Series 1000 Visitors Policy. Due to legislative/state dept. of education changes, the policy is renamed "Visitors and Observations in Schools." A strikeout version was presented to the board as a first reading of this policy.

c. Staff Resignation

Dr. Longo received both letter of resignation from custodian Jason Link, effective December 14. Mr. Link will be entering the Army at the end of December.

<u>Motion</u> made by Kay Warren to accept the resignation of Jason Link. Motion seconded by Marian Matthews and carried unanimously.

d. Request Approval of Leaves of Absence

Dr. Longo reported requests for two leaves of absence. Teacher Allison Welz has requested maternity leave beginning on or about April 12 for the remainder of the school year.

<u>Motion</u> made by Marian Matthews to approve the maternity leave request of Allison Welz as presented. Motion seconded by Lisa Donegan and carried unanimously.

Para educator Beata Metsack has requested Family and Medical Leave to care for an ill family member effective 12/5/18. Shannon Gamache inquired as to the length of such a leave. Eligible employees are entitled to 12 weeks of FMLA leave.

<u>Motion</u> made by K. Warren to approve the FMLA request of Beata Metsack effective 12/5/18. Motion seconded by Lisa Donegan and carried unanimously.

Dr. Longo informed the Board that middle school social studies teacher Stephen Caldwell has received orders of military deployment and will be departing in January for approximately one year. Mr. Dukette reported that interviews for a long-term substitute have concluded and the position has been offered to a candidate.

e. Request for Approval of Pro-Rata Contractual Wage Increase

Lalaine SanDiego has recently completed her Master's Degree in Accounting. Her employment contract states that she may request a wage increase upon receipt of a Master's Degree.

<u>Motion</u> made by Kay Warren to approve a \$2,000 salary increase for Lalaine SanDiego retroactive to November 3, 2018. Increase is equivalent to \$250 per month for the remainder of the fiscal year. Motion seconded by Marian Matthews and carried unanimously.

Old Business

a. Prioritize Capital Projects/Energy Audit Lists

Dr. Longo will reach out to Friar & Associates for an update. Members asked that electric buses or alternative fuel vehicles be considered in addition to standard buses. A recent inspection reveals that the school needs to address the fire sprinkler system immediately. Dr. Longo will discuss this with the first selectman.

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Distributed @ meeting 12/20/18

| Account Description | Object | Adopted Budget 16-17 | Audied Actual 16-17 | Adopted Budget 17-18 | Audited Actual 17-18 | Adopted Budget 18-19 | F | Proposed Budget 19-20 | mount Change | % Change |
|-----------------------------|------------|----------------------------|---------------------------|----------------------------|----------------------------|----------------------------|------|-----------------------------|-----------------|----------------|
| Administration | Object 100 | \$ 393,526 | 400,226 | 410,890 | \$ 413,705 | \$ 423,631 | \$ | 441,980 | \$ 18,349 | 4% |
| Certified Staff | Object 111 | \$ 2,563,000 | 2,513,566 | 2,632,557 | \$ 2,571,293 | \$ 2,638,280 | \$ | 2,777,769 | \$ 139,489 | 5% |
| Non-Certified Staff | Object 110 | \$ 972,872 | 1,005,461 | 982,477 | \$ 1,034,117 | \$ 991,303 | \$ | 1,020,003 | \$ 28,696 | 3% |
| Non-Certified Staff Para's | Object 112 | \$ 490,086 | 536,983 | 571,021 | \$ 536,944 | \$ 585,512 | \$ | 627,987 | \$ 42,474 | 7% |
| Substitutes | Object 113 | \$ 84,600 | 68,173 | 80,100 | \$ 64,750 | \$ 67,600 | \$ | 68,952 | \$ 1,352 | 2% |
| Additional Compensation | Object 151 | \$ 60,224 | 59,969 | 68,022 | \$ 54,564 | \$ 60,340 | \$ | 66,132 | \$ 5,792 | 11% |
| Employee Insurance | Object 210 | \$ 1,198,029 | 1,051,833 | 1,204,164 | \$ 1,203,722 | \$ 1,244,940 | \$ | 1,431,478 | \$ 186,535 | 15% |
| Social Security/Medicare ER | Object 220 | \$ 166,852 | 173,737 | 179,319 | \$ 176,401 | \$ 184,699 | \$ | 190,240 | \$ 5,540 | 3% |
| Retirement Benefit | Object 230 | \$ 197,250 | 198,300 | 145,165 | \$ 143,820 | \$ 141,456 | \$ | 181,716 | \$ 40,260 | 28% |
| Tuition Reimbursement | Object 251 | \$ 15,000 | 17,983 | 19,000 | \$ 15,000 | \$ 19,000 | \$ | 20,000 | \$ 1,000 | 5% |
| Unemployment | Object 260 | \$ 27,926 | 5,522 | 10,000 | \$ 27,813 | \$ 10,000 | \$ | 10,000 | \$ - | 0% |
| Purchased Services | Object 330 | \$ 281,526 | 299,102 | 334,747 | \$ 299,280 | \$ 319,668 | \$ | 339,277 | \$ 19,609 | 6% |
| Maintenance | Object 430 | \$ 96,401 | 131,566 | 98,922 | \$ 107,508 | \$ 98,085 | \$ | 98,455 | \$ 369 | 0% |
| Equipment Maintenance | Object 431 | \$ 7,325 | 9,374 | 3,085 | \$ 1,689 | \$ 3,085 | \$ | 7,180 | \$ 4,095 | 133% |
| Rental | Object 440 | \$ 3,600 | 3,600 | 3,600 | \$ 3,600 | \$ 3,600 | \$ | 3,600 | \$ - | 0% |
| Student Transportation | Object 510 | \$ 16,926 | 44,174 | 39,595 | \$ 7,861 | \$ 17,095 | \$ | 17,095 | \$ - | 0% |
| Insurance Other | Object 520 | \$ 40,226 | 34,271 | 39,305 | \$ 39,305 | \$ 40,641 | \$ | 43,803 | \$ 3,161 | 8% |
| Communications | Object 530 | \$ 14,004 | 20,828 | 20,827 | \$ 21,277 | \$ 20,827 | \$ | 30,427 | \$ 9,600 | 46% |
| Printing | Object 550 | \$ 1,016 | 0 | 1,016 | \$ 669 | \$ 1,016 | \$ | 1,016 | \$ - | 0% |
| Tuition Other | Object 561 | \$ 315,739 | 175,704 | 143,800 | \$ 237,061 | \$ 212,495 | \$ | 334,677 | \$ 122,182 | 57% |
| Mileage | Object 580 | \$ 1,140 | 1,058 | 1,570 | \$ 1,068 | \$ 1,649 | \$ | 1,649 | \$ - | 0% |
| Supplies Other | Object 600 | \$ 50,665 | 92,570 | 52,111 | \$ 52,394 | \$ 52,111 | \$ | 52,111 | \$ - | 0% |
| Instructional Supplies | Object 610 | \$ 115,618 | 112,747 | 89,744 | \$ 89,717 | \$ 104,946 | \$ | 156,324 | \$ 51,378 | 5% |
| Utilities | Object 620 | \$ 98,975 | 73,131 | 61,574 | \$ 67,193 | \$ 64,653 | \$ | 67,886 | \$ 3,232 | 5% |
| Fuel | Object 624 | \$ 67,396 | 88,029 | 101,150 | \$ 85,212 | \$ 106,207 | \$ | 115,766 | \$ 9,557 | 9% |
| Books | Object 640 | \$ 11,512 | 14,885 | 12,139 | \$ 9,580 | \$ 12,139 | \$ | 38,185 | \$ 26,046 | 215% |
| Equipment | Object 730 | \$ 81,236 | 224,122 | 82,380 | \$ 100,306 | \$ 64,802 | \$ | 199,103 | \$ 134,301 | 67% |
| Dues & Fees | Object 810 | \$ 17,970 | 20,305 | 17,360 | \$ 16,857 | \$ 15,860 | \$ | 16,334 | \$ 474 | 3% |
| Miscellaneous | Object 900 | \$ 15,500 | 784 | 500 | \$ 627 | \$ 500 | . \$ | 500 | \$ - | 0% |
| Total | | 7,406,140 | 7,378,002 | 7,406,140 | 7,383,332 | 7,506,140 | | 8,359,644 | <u>853,491</u> | <u>11.37</u> % |

Object 100 - Administration Salaries

This object reflects a placeholder for raises of 3% over last year's budget.

Administrators have negotiated contracts with the Ashford Board of Education. This object includes the salaries of all administrative staff positions requiring state certification in the district.

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|---------------------------|--|-----------------------------|---|---------------|-----------------------------|--|--------------------------|--|-------------------------|--------------|--|
| | | Adopted | Ā | Audited | Adopted | Audited | | Adopted | Proposed | Amount | Percentage |
| | | Budget | ٩ | Actual | Budget | Actual | | Budget | Budget | Change | Change |
| Account Number | Account Description | 16-17 | | 16-17 | 17-18 | 17-18 | | 18-19 | 19-20 | 19-20 | 19-20 |
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| **TOTAL** Administration | ration | \$ 393,526.00 | s | 400,225.89 \$ | 400,225.89 \$ 410,890.00 \$ | \$ 413,705 | \$ 10. | 413,705.01 \$ 423,631.00 \$ | 441,980.03 \$ 18,349.00 | \$ 18,349.00 | 4% |
| Drivers increasing costs: | ig costs: | | | | | | | | | | |

The Special Education Director salary includes an annual placeholder and an additional amount to bring the positions salary closer to the average salary for this position.

Object 111 - Certified Salaries

This object reflects an increase of 5% over last year's budget.

A mediated three-year Collective Bargaining Agreement began July 1, 2017 and ends June 30, 2020. This object includes the salaries for all professional staff in positions that require state certification such as: teachers, counselors and psychologists.

This object is reduced by the Readiness Grant, see Grants appendix - .5 FTE Teacher Salary = \$ 44,693.50 and Administrative Salary \$5,400 This object is reduced by the IDEA B611 Grant, see Grant appendix - 1.4 FTE Teacher Salaries = \$ 105,634 This object is reduced by the IDEA B619 Grant, see Grants appendix - . 2 FTE Teacher Salary = \$ 6838.00 This object is reduced by the Title I Grant, see Grants appendix = 1 FTE Teacher Salary \$ 46,933.00

| 2% | 139,489.00 | 2,513,565.58 \$ 2,632,557.00 \$ 2,571,293.10 \$ 2,638,280.00 \$ 2,777,769.00 \$ 139,489.00 | \$ 2,638,280.00 | \$ 2,571,293.10 | \$ 2,632,557.00 | 2,513,565.58 | \$ 2,563,000.00 \$ | Staff | **TOTAL** Certified Staff |
|------------|------------|--|-----------------|-----------------|-----------------|--------------|--------------------|---------------------|---------------------------|
| 19-20 | 19-20 | 19-20 | 18-19 | 17-18 | 17-18 | 16-17 | 16-17 | Account Description | Account Number |
| Change | Change | Budget | Budget | Actual | Budget | Actual | Budget | | |
| Percentage | Amount | Proposed | Adopted | Audited | Adopted | Audited | Adopted | | |

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Addition of a Math Interventionist - New position for FY 19-20

Addition of a Health Teacher - New position for FY 19-20

A School Counselor position was created in FY 18-19, however there was no actual increase to the budget

Mediated salaries with the AEA union.

FY 2019-2020 Proposed Superintendent's Budget

| A COLOR IN THE COL | A A Consideration of the Constitution of the C | A W | Adopted Budget | | Audited Actual | 1 | Adopted Budget | | Audited Actual | | Adopted Budget | <u> </u> | Proposed Budget | ΨO | Amount Change | Percentage Change |
|--|--|----------------|-------------------|--|--|----------------|-------------------|---------------|-------------------|---------------|-------------------|----------|--------------------|---------------|------------------|--|
| | | | 77-07 | | | | OT - /T | | 01-11 | | 61-01 | | 07-61 | | 07-61 | 03-01 |
| Administration | | | | | | | | | | | | | | | | |
| 01-1200-100-20000 | Special Ed. Director | €9 | 101,303.00 | 69 | 101,792.00 | 69 | 105,334.00 | ↔ | 105,333.72 | 69 | 108,999.00 | 69 | 118,000.03 | €9 | 9,001.00 | %8 |
| 01-2320-100-10000 | Superintendent | 69 | 73,474.00 | ક્ક | 75,533.60 | (S) | 77,562.00 | 63 | 77,561.29 | မာ | 79,834.00 | 69 | 82,175.00 | 8 | 2,341.00 | 3% |
| 01-2400-100-10000 | Principal | €> | 130,249.00 | ы | 130,848.89 | 69 | 134,120.00 | ↔ | 134,120.00 | 69 | 138,108.00 | 69 | 142,215.00 | 63 | 4,107.00 | 3% |
| 01-2400-100-10001 | Assistant Principal | ₩ | 88,500.00 | ↔ | 92,051.40 | 69 | 93,874.00 | ↔ | 96,690.00 | છ | 96,690.00 | ↔ | 99,590.00 | 4 | 2,900.00 | 3% |
| **TOTAL** Administration | istration | G | 393,526.00 | 60 | 400,225.89 | G | 410,890.00 | w | 413,705.01 | • | 423,631.00 | ø | 441,980.03 | w | 18,349.00 | 4% |
| Certified Staff | | | | The state of the s | Total and the second se | | | | | | | | | | | Constitution of the second sec |
| 01-1000-111-10000 | Elementary Certified Staff | 69 | 971,679.00 | 69 | 1,039,922.93 | 69 | 1,100,181.00 | 63 | 1,135,009.65 | ₩ | 1,172,176.00 | €> | 1,143,629.00 | 69 | (28,547.00) | -2% |
| 01-1000-111-10001 | Art Certified Staff | ↔ | 45,392.00 | 69 | 54,967.12 | ↔ | 56,991.00 | 69 | 56,990.96 | બ્ર | 58,840.00 | 69 | 61,813.00 | 69 | 2,973.00 | 2% |
| 01-1000-111-10002 | Music Certified Staff | €9 | 102,406.00 | ↔ | 101,522.98 | ₩ | 105,323.00 | 69 | 105,322.02 | ₩ | 108,684.00 | €9- | 112,946.00 | 69 | 4,262.00 | 4% |
| 01-1000-111-10003 | World Language Certified Staff | | 150,202.00 | 6 3 | 150,202.00 | ₩ | 155,226.00 | 69 | 152,651.90 | ↔ | 156,233.00 | €9- | 157,672.00 | 69 | 1,439.00 | 1% |
| 01-1000-111-10004 | Phys. Ed./Health Cert. Staff | 69 | 73,914.00 | s | 93,913.82 | ↔ | 97,563.00 | 69 | 92,687.14 | ↔ | 96,058.00 | 69 | 152,207.00 | cs. | 56,149.00 | 58% |
| 01-1001-111-10000 | Middle School Certified Staff | € | 691,955.00 | 69 | 576,985.30 | 69 | 587,242.00 | 69 | 552,488.99 | ↔ | 572,112.00 | 69 | 572,130.00 | €9 | 18.00 | %0 |
| 01-1200-111-01120 | Sp. Ed. Certified Staff | ↔ | 183,361.00 | 69 | 153,633.08 | €> | 183,044.00 | €9 | 176,358.69 | €> | 186,409.00 | 69 | 193,035.00 | ₩ | 6,626.00 | 4% |
| 01-1200-111-20000 | Remedial Certified Staff | ↔ | 134,429.00 | 49 | 134,429.00 | 63 | 139,459.00 | 69 | 138,147.00 | €9- | 61,813.00 | 69 | 64,714.00 | s | 2,901.00 | 2% |
| | Math Interventionist | 6 → | 1 | €9 | ı | ↔ | * | 69 | 2 | ₩ | \$ | ↔ | 45,135.00 | 69 | 45,135.00 | 100% |
| 01-2140-111-20000 | Psychologist Certified Staff | ↔ | 98,380.00 | ₩ | 96,707.27 | 69 | 91,609.00 | B | 45,717.83 | 69 | 105,716.00 | ₩ | 102,822.00 | ↔ | (2,894.00) | -3% |
| 01-2120-111-20000 | School Counselor | 69 | í | ø | t | 69 | 1 | €9 | ı | 69 | ı | ↔ | 46,871.00 | 69 | 46,871.00 | 100% |
| 01-2150-111-20000 | Speech Certified Staff | 67) | 61,080.00 | ₩ | 61,079.98 | ₩ | 63,602.00 | € | 63,601.98 | 69 | 66,038.00 | €9 | 68,230.00 | 69 | 2,192.00 | 3% |
| 01-2180-111-20000 | Enrichment Staff | 69 | 50,202.00 | κ | 50,202.10 | 69 | 52,317.00 | w | 52,316.94 | ₆₉ | 54,201.00 | 69 | 56,565.00 | 69 | 2,364.00 | 4% |
| **TOTAL** Certified Staff | ed Staff | \$ 2 | \$ 2,563,000.00 | s | 2,513,565.58 | Š | 2,632,557.00 | us Us | 2,571,293.10 | , , | 2,638,280.00 | ۰۰ ده | 2,777,769.00 | w | 139,489.00 | 2% |
| Non-Certified Staff | III. | | | | | | | | | | | | | | | |
| 01-1000-110-10000 | Sub. Calling Stipend | ↔ | 3,000.00 | €9 | 3,000.00 | €9 | 3,000.00 | ₩ | 3,000.00 | 69 | 3,000.00 | ss. | 1 | 69 | (3,000.00) | -100% |
| 01-1200-110-20000 | Special Ed. Secretary | ↔ | 37,444.00 | ↔ | 37,443.64 | 69 | 41,567.00 | 69 | 42,000.00 | 69 | 43,260.00 | €9 | 44,558.00 | 69 | 1,298.00 | 3% |
| 01-2130-110-10000 | Nursing Staff | ₩ | 63,513.00 | €9 | 66,117.88 | ↔ | 64,861.00 | ↔ | 66,323.00 | ↔ | 68,095.00 | 69 | 69,944.00 | 69 | 1,849.00 | 3% |
| 01-2310-110-10000 | BOE Meeting Stipend | €9 | 1,000.00 | ₩ | 1,000.00 | 69 | 2,000.00 | 69 | 2,000.00 | ↔ | 4,000.00 | ↔ | 2,000.00 | \$ | (2,000.00) | ~20% |
| 01-2320-110-10000 | Superintendent's Secretary | 69 | 56,628.00 | es. | 56,628.00 | 63 | 61,327.00 | ₩ | 60,999.97 | 69 | 63,440.00 | ↔ | 64,714.80 | 69 | 1,274.00 | 2% |

| | | Adopted | Audited | Adopted | Audited | Adopted | Proposed | Amount | Percentage |
|----------------|---------------------|---------|---------|---------|---------|---------|----------|--------|------------|
| | | Budget | Actual | Budget | Actual | Budget | Budget | Change | Change |
| Account Number | Account Description | 16-17 | 16-17 | 17-18 | 17-18 | 18-19 | 19-20 | 19-20 | 19-20 |
| | | | | | | | | | |

Object 110 - Non-Certified Staff Salaries

This object reflects an increase of 3% over last year's budget.

staff, bus mechanic, IT staff, and the school nurse. It is also impacted by negotiated wage increases for members of the non-certified employee union, MEUI, This object includes salaries for staff whose positions do not require state certification, including: custodians, bus drivers, district office and school support and negotiated salary increases of non-union employees.

This object is reduced by the Region 19 Transportation Agreement, see RD 19 transportation appendix = \$ 117,221.00

| **TOTAL** Non Certified Staff | \$ 972,872.00 | \$ 1,005,460.97 | \$ 982,477.00 | \$ 1,034,116.62 | \$ 991,303.00 | \$ 1,020,003.18 \$ | \$ 28,696.26 | 3% |
|-------------------------------|---------------|-----------------|---------------|-----------------|---------------|--------------------|--------------|----|
| Drivers increasing cost: | | | | | | | | |

The Business Manager's hours were increased from 16 hours per week to 18 hours per week.

The assistant secretary's hours in the main office was increased from 25 hours to 30 and an addition of one workweek due to the reduction in the district office staff.

positions also include a 3% placeholder for anticipated salary increases.

Object 112- Non-Certified Paraeducators

This line has increased by 7% over last years budget.

This object includes wages for paraeducators who hold positions that do not require state certification. It is also impacted by negotiated wage increases for members of the noncertified employee union, MEUI.

This object is reduced by the Readiness Grant, see Grant appendix - 1.5 FTE = \$36,495.36 This object is reduced by the Title IV Grant, see Grant appendix = \$6,160.00

| **TOTAL** Staff Para's | \$ 490,086.00 \$ | 536,982.96 \$ | 571,021.00 \$ | 536,944.00 | \$ 585,512.00 \$ | \$ 027,986.70 | 42,473.99 | 4.2 |
|--------------------------|---------------------|---------------|---------------|------------|------------------|---------------|-----------|-----|
| Drivers increasing cost: | | | | | | | | |

Due to the lack of substitutes and the amount other local districts pay their substitutes. The amount per day is anticipated to increase. Paraeducators - one position was cut in 18-19 however, there was a need for a 1:1 assistant and that position was reinstated. Object 113 - Substitutes

This object has increased by 2% over last year's budget. This object reflects wages for substitute staff.

| The second secon | | | | | The second secon | | | | |
|--|---|--------------|--------------|--------------|--|--------------|--------------|----------|--|
| **TOTAL** Substitutes | ₩ | 84,600.00 \$ | 68,173.38 \$ | 80,100.00 \$ | 64,749.92 \$ | \$ 00.009,79 | 68,952.00 \$ | 1,352.00 | |
| Drivers increasing cost: | | | | | | | | | |

2%

Substitutes - Due to the lack of Substitutes in the area the amount paid per day has been increased.

Object 151 - Additional Compensation

This object has increased by 11% over last year's budget.

This object reflects contracted curriculum development, program advisors, program coordinators, coaches, event chaperones and team mentor stipends.

| ביינים לי | 60,022,00 | \$ 1.7.696'6C | \$ 60,224.00 \$ | I O I AL Additional compensation |
|---|-----------|---------------|-----------------|----------------------------------|
|---|-----------|---------------|-----------------|----------------------------------|

11%

This object increase annually due to the AEA negotiated contract and the addition of a new stipend for a Greenhouse/Garden Manager.

| | | ٨ | Adopted | A | Audited | | Adopted | < | Audited | Ad | Adopted | Pr | Proposed | Ā | Amount | Percentage |
|--|--|-----------------|------------|------------|--------------|----------------|------------|---------------|--------------|---------------|------------|----------------|--------------|----------------|-------------|------------|
| | | ш | Budget | • | Actual | | Budget | • | Actual | 函 | Budget | ш | Budget | ਹ | Change | Change |
| Account Number | Account Description | | 16-17 | | 16-17 | | 17-18 | | 17-18 | 1 | 18-19 | | 19-20 | _ | 19-20 | 19-20 |
| Non-Certified Staff Continued | Continued | | | | | | | | | | | | | | | |
| 01-2400-110-10000 | Principal's Office Staff | Ø | 61,739.00 | £ | 57,629.91 | 69 | 65,371.00 | €9- | 63,467.02 | " | 67,029.00 | €9 | 70,420.00 | 69 | 3,391.00 | 2% |
| 01-2500-110-10000 | Accounting Clerk | 69 | 115,864.00 | μ | 116,532.54 | 69 | 119,339.00 | 60 | 119,049.11 | 40 | 58,655.00 | 69 | 60,414.00 | co. | 1,759.00 | 3% |
| 01-2510-110-10000 | Business Manager | 69 | 36,340.00 | Ç. | 33,080.04 | ↔ | 41,325.00 | 6A | 49,325.00 | " | 44,810.00 | 69 | 51,703.00 | ₩ | 6,893.00 | 15% |
| 01-2580-110-10000 | Technology Assistant | 69 | 26,040.00 | ££. | 29,650.68 | (A) | 28,156.00 | €9- | 29,046.00 | ۲۵. | 29,486.00 | ↔ | 33,273.70 | es. | 3,787.00 | 13% |
| 01-2580-110-10001 | Technology Consultant | ↔ | 82,400.00 | £Φ. | 86,899.98 | 69 | 84,872.00 | ₩ | 84,872.00 | " | 87,206.00 | €₽ | 89,822.00 | 69 | 2,616.00 | 3% |
| 01-2600-110-10000 | Custodians | 6 9 | 200,559.00 | £G. | 222,002.79 | 69 | 206,114.00 | €9 | 204,555.04 | " | 224,638.00 | 69 | 239,591.00 | €9 | 14,953.00 | %2 |
| 01-2600-110-10001 | Summer Custodians | 69 | 3,520.00 | ŧΦ | 5,339,86 | €9 | 5,352.00 | € | 5,352,00 | " | 5,838.00 | €9 | 6,013.14 | 69 | 175.00 | 3% |
| 01-2600-110-10002 | Custodian Substitutes | 69 | 4,126.00 | ťΦ | 5,650.11 | 69 | 4,126.00 | 69 | 5,610.00 | | 4,126.00 | €9 | 4,249.78 | €> | 123.00 | 3% |
| 01-2600-110-10003 | Emergency OT Custodians | 69 | 1,000.00 | ťΦ | 1,000.00 | 69- | 1,000,00 | €9 | 1,000.00 | 40 | 1,000.00 | ω | 1,030.00 | ↔ | 30.00 | 3% |
| 01-2700-110-10000 | Drivers | 69 | 138,434.00 | ťΑ | 149,336.80 | 69 | 101,075.00 | €> | 116,925.00 | | 130,866.00 | 6 9 | 105,594.30 | 69 | (25,271.89) | -19% |
| 01-2700-110-10001 | Transportation Coordinator | 69 | 19,184.00 | ťΦ | 16,164.78 | 69 | 16,763.00 | €9 | 14,371.79 | | 16,256.00 | 69 | 16,859.44 | ↔ | 603.34 | 4% |
| 01-2700-110-10002 | Driver Sick/Personal Leave | 69 | 7,464.00 | F A | 3,155.18 | ₩ | 7,689.00 | ₩ | 15,089.00 | κ۵. | 7,940.00 | €7 | 7,812.00 | 63 | (128.18) | -2% |
| 01-2730-110-10000 | Bus Mechanic | ↔ | 44,874.00 | (A | 44,874.00 | 69 | 46,220.00 | ₩ | 46,080.04 | 40 | 46,220.00 | 69 | 49,272.12 | 69 | 3,052.00 | %2 |
| 01-2790-110-10000 | Class Trip Transportation | ↔ | 11,200.00 | €₽- | 10,774.64 | € | 11,743.00 | €) | 8,424.52 | 40. | 12,096.00 | 69 | 12,458.00 | ↔ | 362.00 | 3% |
| 01-2790-110-10001 | Extracurricular Transportation | () | 2,036.00 | ę,a. | 2,416.91 | ↔ | 2,097.00 | €9 | 1,947.13 | ۰ | 2,490.00 | €9 | 2,564.00 | G | 74.00 | 3% |
| 01-2790-110-10002 | After Sch. Activities Trans. | 6 9 | 2,804.00 | €₽- | 3,301.52 | € | 2,889.00 | €9 | 2,889.00 | | 3,401.00 | €9 | 3,503.00 | 69 | 102.00 | 3% |
| 01-2790-110-20000 | Sp. Ed. Drivers | ↔ | 53,203.00 | 64 | 52,961.71 | 69 | 65,091.00 | ↔ | 91,291.00 | ι Α | 66,951.00 | €> | 83,706.91 | €3 | 16,755.00 | 25% |
| 01-3300-110-10000 | Community | (s) | 500.00 | €9 | 500.00 | ↔ | 500.00 | eg. | 500.00 | 40 | 500.00 | 69 | 500.00 | 69 | | %0 |
| **TOTAL** Non Certified Staff | rtified Staff | 40 | 972,872.00 | w | 1,005,460.97 | es. | 982,477.00 | . | 1,034,116.62 | ŭ, | 991,303.00 | \$ 1. | 1,020,003.18 | 6 | 28,696.26 | 3% |
| Non-Certified Staff Para's | f Para's | | | | | | | | | | | | | | | |
| 01-1000-112-10000 | Reg. Ed. Paraeducator | 69 | 134,693.00 | €9 | 139,730.85 | 69 | 149,357.00 | ↔ | 142,557.00 | | 127,281.00 | €9 | 157,592.48 | 6 3 | 30,311.00 | 24% |
| 01-1200-112-20000 | Sp. Ed. Paraeducator | ₩ | 355,393.00 | es. | 397,252.11 | 69 | 421,664.00 | €9 | 394,387.00 | · | 458,231.00 | €9 | 470,394.21 | ↔ | 12,163.00 | 3% |
| *TOTAL * Staff Para's | ira's | w | 490,086.00 | w | 536,982.96 | 6 | 571,021.00 | w | 536,944.00 | 49 | 585,512.00 | w | 627,986.70 | 69 | 42,473,99 | %, |
| Substitutes | AND AND THE REAL PROPERTY OF THE PROPERTY OF T | | | | | | | | | | | | | | | |
| 01-1000-113-10000 | Sub Teachers/Paras Reg/ Ed | 69 | 61,200.00 | क | 51,626.57 | ↔ | 57,200.00 | ⊌ | 44,699.92 | 69 | 51,600.00 | ↔ | 52,632.00 | 6 9 | 1,032.00 | 2% |
| 01-1000-113-10002 | Workshop Sub Pay | ₩ | 3,000.00 | 8 | 3,000.00 | 69 | 2,500.00 | ₩ | 2,500.00 | ₩. | 2,500.00 | ω | 2,550.00 | €9 | 20.00 | 2% |
| 01-1200-113-20000 | Substitute Teach/Paras, Sp. Ed | 69 | 20,400.00 | ь | 13,546.81 | ь | 20,400.00 | 69 | 17,550.00 | €> | 13,500.00 | 69 | 13,770.00 | ₩. | 270.00 | 2% |
| **TOTAL** Substitutes | utes | w | 84,600.00 | • | 68,173.38 | 69 | 80,100.00 | s, | 64,749.92 | 69 | 67,600.00 | 69 | 68,952.00 | s. | 1,352.00 | 2% |
| Additional Compensation | nsation | | | | | | | | | | | | | | | |
| 01-2210-151-10000 | Curriculum Development | ↔ | 16,000.00 | 69 | 7,997.22 | ()) | 10,000.00 | 69 | 4,565.00 | ₩ | 5,000.00 | 69 | 5,000.00 | €9 | t | %0 |
| 01-2290-151-10000 | Program Advisors | 69 | 14,592.00 | G | 21,873.99 | ₩ | 15,296.00 | क | 10,373.00 | 69 | 18,506.00 | 69 | 23,506.00 | €9 | 5,000.00 | 48% |
| 01-2290-151-10001 | Prog. Directors & Coordinators | ↔ | 00'099'6 | 69 | 9,660.00 | ↔ | 16,806.00 | ₩ | 12,806.00 | €9- | 8,628.00 | 69 | 8,020.00 | 63 | (608.00) | -5% |
| 01-2900-151-10000 | Coaches | 69 | 18,208.00 | ↔ | 19,094.00 | ₩ | 20,600.00 | €> | 20,600.00 | ₩ | 22,886.00 | €\$ | 22,886.00 | s | ı | %0 |
| 01-2900-151-10001 | Event Chaperones | 69 | 1,764.00 | ↔ | 1,344.00 | €? | 2,520.00 | €9 | 2,020.00 | ₩ | 2,520.00 | 63 | 2,520.00 | s s | | %0 |
| 01-1000-151-10000 | CT TEAM Mentor | 69 | • | 69 | ı | 69 | 2,800.00 | 69 | 4,200.00 | €9- | 2,800.00 | 69 | 4,200.00 | 69 | 1,400.00 | 33% |
| | nal Compensation | to. | 60,224.00 | 67 | 59,969.21 | w | 68,022.00 | 69 | 54,564.00 | 6 | 60,340.00 | 69 | 66,132.00 | w | 5,792.00 | 38 |
| Collin Collin and Collin Collins (Collins of Collins of | all landstakky diskukki ja kyllusyn ny rennemen, mendenkiaky wekila i demak i hekeket i kila. | | | | | | | | | | | | | | | DRAFT |

| 17-18 18-19 19-20 19-20 | 19-20 | 19-20 | 19-20 | 18-19 | 17-18 | 17-18 | 16-17 | 16-17 | Account Description | Account Number |
|---|------------|--------|----------|---------|---------|---------|---------|---------|---------------------|----------------|
| Budget | Change | Change | Budget | Budget | Actual | Budget | Actual | Budget | | |
| Adopted Audited Adopted Proposed Amount | Percentage | Amount | Proposed | Adopted | Audited | Adopted | Audited | Adopted | | |

Object 210 - Employee Insurance

This object has increased by 12% over last year's budget.

impactful line in the budget after salaries. This object is not entirely under the control of the Board of Education as it is determined by collective bargaining, the This object reflects the cost of medical, dental insurance, group life and worker's compensation liability insurances for all employees and is the second most medical benefit marketplace, and the coverage selections of employees.

To ensure that budgeted amounts are reasonable and based on the most current information available, all staff are surveyed for their intent to participate in the following school year. enrollment period which ends in may. What choice they ultimately make and any changes in life status during the year, can impact the budget after it is appropriated. Estimates are This line is our best estimate as employees can ultimately choose individual two-person, family coverage, or waive coverage and receive a waver payment during the annual open based on the current list of employees, the coverage they intend to choose, and increases in premium costs.

This object is reduced by the Region 19 Transportation agreement, see RD19 Transportation appendix = \$ 42,383.60

| **TOTAL** Employee Insurance | \$ 1,198,029.00 \$ | 1,051,832.91 | \$ 1,204,164.00 | \$ 1,203,722.04 | \$ 1,244,940.00 | \$ 1,431,477.94 \$ | \$ 186,535.40 | 15% |
|------------------------------|--------------------|--------------|-----------------|-----------------|-----------------|--------------------|---------------|-----|
| Drivers increasing cost: | | | | | | | | |

This increase is an estimated amount and we should have better figures late in January.

Object 220 - Social Security/Medicare ER

This line has increased by 3% over last year's budget.

This object reflects the employer portion of Social Security and Medicare benefits for all staff members.

This object is reduced by the Readiness Grant, see Grant appendix = \$3,615.83

This object is reduced by the Title I Grant, see Grant appendix = \$7,186.00

This object is reduced by the Region 19 Transportation Agreement, see RD 19 Transportation appendix = \$ 9,306.12

| *TOTAL** Social Security/Medicare ER | \$ 166,852.00 \$ | 173,736.57 \$ | 179,319.00 \$ | 176,400.68 \$ | 184,699.00 \$ | 190,239.97 \$ | 5,540.00 | 3% |
|--------------------------------------|------------------|---------------|---------------|---------------|---------------|---------------|----------|----|
|--------------------------------------|------------------|---------------|---------------|---------------|---------------|---------------|----------|----|

Object 230 - Retirement Benefit

This object has increased by 22% over last year's budget.

This object reflects contracted certified and non-certified employee benefits.

This object is reduced by the Region 19 Transportation Agreement, see RD19 Transportation appendix = \$ 7,907.15

| **TOTAL** Retirement Benefit | S | 197,250.00 \$ | 198,299.93 \$ | 145,165.00 | 143,820.07 \$ | 141,456.00 \$ | 181,716.06 \$ | 40,259.53 | 28% |
|------------------------------|---|---------------|---------------|------------|---------------|---------------|---------------|-----------|-----|
| Drivers increasing cost: | | | | | | | | | |

Due to the negotiated contract with MEUI, they had an increase of .5% fir their 403B accounts.

Object - Tuition Reimbursement

This object has increased by 7% over last year's budget.

| 10.1AE INITION REILIDURSEINEN | 9,000.00 \$ 20,000.00 | 1,000.00 |
|-------------------------------|-----------------------|----------|
|-------------------------------|-----------------------|----------|

A new line was added to comply with nonaffiliated contract language.

Object 260 - Unemployment

This line has increased by 0% over last year's budget.

| ** Unemployment \$ | 5 | 27,926.00 \$ | 5,522.00 \$ | 10,000.00 | G | 27,813.32 \$ | 10,000.00 | G | 10.000.00 | | | %0 |
|--------------------|---|--------------|-------------|-----------|---|--------------|-----------|---|-----------|--|--|----|
|--------------------|---|--------------|-------------|-----------|---|--------------|-----------|---|-----------|--|--|----|

| | | ٩ | Adopted | 4 | Audited | 4 | Adopted | ¥ | Audited | Adopted | 7 | Proposed | osed | Am | Amount F | Percentage |
|---------------------------------------|--|---|--|---|--|----------------|--|---------------|-----------------|---------------|-----------|-------------------|--------------|----------------|------------|------------|
| | | | Budget | • | Actual | Ш | Budget | * | Actual | Budget | ı. | Buc | Budget | ຽົ | Change | Change |
| Account Number | Account Description | nation Marketine | 16-17 | OBSET PODOSE | 16-17 | XXX | 17-18 | 1000 | 17-18 | 18-19 | i | 19-2(| 19-20 | 15 | 19-20 | 19-20 |
| Employee Insurance | | | | | | | | | | | | | | | | |
| 01-1000-210-10000 Me | Medical/Dental Ins. Reg. Ed. | \$ | 1,058,375.00 | ω | 909,290.37 | 69 | 699,421.00 | 69 | 682,517.45 \$ | 733,287.00 | 7.00 | \$ 78 | 785,678.39 | es rO | 52,391.39 | 7% |
| 01-1000-210-10001 H.S | H.S.A. ER Contrib. Reg Ed. | ↔ | 71,800.00 | 69 | 66,701.01 | €9 | 75,000.00 | υĐ | 73,857.72 \$ | 76,500.00 | 0.00 | 6 | 93,250.00 | ₩ | 16,750.00 | 22% |
| 01-1000-210-10002 Gn | Group Life Ins. Reg. Ed. | ₩ | 10,028.00 | ₩ | 10,028.59 | 69 | 7,987.00 | €> | 6,763.49 \$ | | 8,786.00 | 69 | 9,225.30 | € 9 | 439.00 | 9% |
| 01-1000-210-10003 W | Workers Comp. Ins. Reg. Ed. | ₩ | 57,826.00 | \$ | 65,812.94 | €9- | 56,084.00 | €9 | 63,414.00 \$ | 58,047.00 | 7.00 | φ • | 60,949.35 | () | 2,902.00 | 2% |
| 01-1000-210-10004 He | HealthCare Waiver Reg.Ed | ₩ | ı | ь | 1 | ↔ | 45,668.00 | €9 | 40,875.00 \$ | 39,375.00 | 5.00 | 4. | 42,000.00 | € | 2,625.00 | %4 |
| 01-1200-210-20000 Me | Medical/Dental Ins. Sp. Ed. | ₩ | ı | 69 | 1 | () | 281,776.00 | 69 | 291,565.30 \$ | 288,049.00 | 9.00 | \$ 38 | 389,796.59 | \$ 10 | 101,747.00 | 35% |
| 01-1200-210-20001 H.S | H.S.A. ER Contrib. Sp. Ed | ₩ | ı | 69 | 1 | €> | 24,000.00 | ь | 26,500.00 \$ | 25,250.00 | 0.00 | ന ഗ | 33,500.00 | €9 | 8,250.00 | 33% |
| 01-1200-210-20002 Gr | Group Life Ins. Sp. Ed. | 69 | ı | 69 | • | €> | 1,997.00 | €₽ | 1,998.08 | 2,15 | 2,197.00 | 649 | 2,306.85 | €> | 109.00 | 2% |
| 01-1200-210-20003 W | Workers Comp. Ins. Sp. Ed. | 63 | ı | 69 | ı | 69 | 6,231.00 | 69 | 6,231.00 | 6,44 | 6,449.00 | 69 | 6,771.45 | 69 | 322.00 | 2% |
| 01-1200-210-20004 He | Healthcare Waiver Sp. Ed | ₩ | • | 69 | 1 | €9 | 6,000.00 | ₩ | 10,000.00 | 7,00 | 7,000.00 | €9- | 8,000.00 | €9- | 1,000.00 | 14% |
| | Insurance | S | \$ 1,198,029.00 | 6 | 1,051,832.91 | ۳ چ | 1,204,164.00 | | 1,203,722.04 \$ | 1,244,940.00 | 0.00 | \$ 1,43 | 1,431,477.94 | \$ 18 | 186,535.40 | 15% |
| Social Security/Medicare ER | sare ER | | | | | | | | | | | | | | | |
| 01-1000-220-10000 SS | SS/Medicare Costs Reg. Ed. | ₩ | 166,852.00 | ю | 173,736.57 | 69 | 143,455.00 | ↔ | 129,072.65 \$ | 147,759.00 | 9.00 | \$ 15 | 152,191.77 | €9 | 4,432.00 | 3% |
| 01-1200-220-20000 S8 | SS/Medicare Cost Sp. Ed. | ₩ | ٠ | 69 | • | ₩ | 35,864.00 | € | 47,328.03 \$ | | 36,940.00 | € | 38,048.20 | ₽ | 1,108.00 | 3% |
| **TOTAL** Social Security/Medicare ER | :urity/Medicare ER | y) | 166,852.00 | ø | 173,736.57 | 69 | 179,319.00 | w | 176,400.68 \$ | 184,699.00 | 9.00 | \$ 19 | 190,239.97 | u | 5,540.00 | 3% |
| Retirement Benefit | gang halangan tarah di dang danggan danggan danggan danggan danggan danggan sa danggan sa danggan sa danggan s | 907000000000000000000000000000000000000 | er i de Sant Adde en insperior des despesados de la composición de la composición de la composición de la comp | 0.0000000000000000000000000000000000000 | A THE STANDARD STANDA | | en ven Zi na de la TA-Anglada val de la Talanda de la Caractería de la Car | | | | | | | | | |
| 01-1000-230-10000 No | Non-Cert. Ret./Other Reg. Ed. | 49 | 61,845.00 | 49 | 64,947.26 | ₩ | 62,614.00 | s) | 64,922.09 \$ | | 63,345.00 | 6 | 92,231.31 | \$ | 28,886.00 | 46% |
| 01-1000-230-10002 Ea | Early Retirement | 69 | t | 6 9 | 1 | ↔ | 1 | 69 | 7,500.00 | | ı | €> | ı | G | r | %0 |
| 01-1000-230-20000 Ce | Cert. Retirement Insurance | ↔ | 39,305.00 | 69 | 39,304.41 | 69 | 40,205.00 | 69 | 39,882.62 | \$ 34,04 | 34,043.00 | € | 40,482.60 | 69 | 6,440.52 | 19% |
| 01-1200-230-20000 No | Non-Cert. Ret/Other Sp. Ed. | 49 | ŧ | ₩ | • | ↔ | 29,179.00 | 69 | 20,081.69 | \$ 28,87 | 28,870.00 | е р | 33,434.22 | €9 | 4,564.00 | 16% |
| 01-2400-230-10000 Ce | Certified Ret./Other Reg. Ed. | 69 | 96,100.00 | ↔ | 94,048.26 | ₩ | 11,072.00 | 69 | 2,094.56 | \$ 13,03 | 13,030.00 | €9 | 13,334.89 | 69 | 304.00 | 2% |
| 01-1200-230-20000 Ce | Certified Ret./Other Sp. Ed. | ₩ | r | 69 | 1 | ↔ | 2,095.00 | 69 | 9,339.11 | \$ 2,16 | 2,168.00 | 69 | 2,233.03 | 63 | 65.00 | 3% |
| "TOTAL" Retirement Benefit | it Benefit | • | 197,250.00 | ø | 198,299.93 | w | 145,165.00 | G | 143,820.07 | \$ 141,456.00 | 36.00 | \$ 18 | 181,716.06 | ч 9 | 40,259.53 | 28% |
| Tuition Reimbursement | ent | | | | | | | | | | | | | | | • |
| 01-1000-251-10000 Af | AEA Tuition Reimbursement | ₩ | 10,000.00 | υ | 8,840.00 | 69 | 10,000.00 | €9 | | \$ 10,00 | 10,000.00 | €9 | 10,000.00 | 69 | 1 | %0 |
| 01-2400-251-10000 Ac | Admin. Tuition Reimbursement | ↔ | | | | €9 | 4,000.00 | 69 | 4,000.00 | 4,0, | 4,000.00 | 69 | 4,000.00 | € Э | 1 | %0 |
| 01-2500-251-10000 DO | DO Tuition Reimbursement | ₩ | 1 | 69 | 6,000.00 | 69 | ı | ↔ | 1,000.00 | ₩ | 6 | ↔ | 1,000.00 | 63 | 1,000.00 | 100% |
| 01-1000-252-10000 Mi | MEUI Tuition Reimbursement | 69 | 5,000.00 | sə | 3,143.00 | €9- | 5,000.00 | 69 | ı | \$ 5,0(| 5,000.00 | 69 | 5,000.00 | so. | r | %0 |
| **TOTAL** Tuition Reimbursement | elmbursement | 9 | 15,000.00 | • | 17,983.00 | G | 19,000.00 | • | 15,000.00 | s 19,00 | 19,000.00 | 8 | 20,000.00 | ø | 1,000.00 | %9 |
| Unemployment | | | | | | | | | | | | | | | | į |
| 01-1000-260-10000 Ul | Unemp. Comp. Reg. Ed. | ↔ | 27,926.00 | () | 5,522.00 | ↔ | 10,000.00 | es. | 27,813.32 | \$ 10,01 | 10,000.00 | € | 10,000.00 | () | | %0 |
| 01-1200-260-20000 Ui | Unemp. Comp. Sp. Ed. | (A) | 1 | 49 | 1 | (A) | ı | 69 | | ь | ı | ↔ | 1 | €9- | 1 | %0 |
| **TOTAL** Unemployment | ment | 4 | 27,926.00 | G | 5,522.00 | w | 10,000.00 | 69 | 27,813.32 | \$ 10,0 | 10,000.00 | - - | 10,000.00 | es. | • | %0 |

| Audited Adopted Audited Adopted Proposed Amount Percentage Actual Budget Actual Budget Change Change 16-17 17-18 18-19 19-20 19-20 | | | | | | | | | |
|--|-------|-------|---------|---------|---------|---------|----------|--------|------------|
| Budget Actual Budget Budget Change 17-18 18-19 19-20 19-20 | Ado | poted | Audited | Adopted | Audited | Adopted | Proposed | Amount | Percentage |
| 17-18 17-18 18-19 19-20 19-20 | Budç | Jet | Actual | Budget | Actual | Budget | Budget | Change | Change |
| | 16-17 | W-02 | 16-17 | 17-18 | 17-18 | 18-19 | 19-20 | 19-20 | 19-20 |

Object 300 - Purchased Services

This object has increased by 6% over last year's budget.

payroll services, school medical advisor, medical screenings and athletic officials. It also inclusive of outsourced special education support such as: speech This object reflects the cost of all services provided to the district including professional development and teacher workshops, legal expenses, auditor and therapy, occupational therapy, physical therapy and behavioral therapy.

This object is reduced by the Region 19 Transportation Agreement, see RD19 Transportation appendix = \$510.00 This object is reduced by the Title II Part A Grant, see Grant appendix = \$2,820.00 This object is reduced by the Readiness Grant, see Grant appendix = \$7,408.15 This object is reduced by the REAP Grant, see Grant appendix = \$2,000.00

| 99,279.88 \$ 319,6 | \$ 0 | \$ 9,277.00 \$ | 19,609.00 | %9 |
|--------------------|-------|--------------------|-----------|------------------------------------|
| | | | | |
| ດົ | es es | 8 \$ 319,668.00 \$ | es es | 8 \$ 319,668.00 \$ 339,277.00 \$ 1 |

Object 430 - Maintenance

This object has increased by 0% over last year's budget.

This object reflects the cost of maintenance related vendor services, parts excreta for facility maintenance.

| tenance \$ 96.401.00 \$ 131,566.29 \$ 98,922.00 \$ 107,508.35 \$ 98.085.00 \$ 98.4 | 98,454.65 \$ 369.00 |
|--|---------------------|
|--|---------------------|

| | | | Adopted | Audited | | Adopted | | Audited | Adopted | pe | Proposed | Amount | | Percentage |
|--|--|--|--|---------------------------|-----------|--|---------------------------------------|------------|--------------|--------------|---------------|---------------------|--------|------------|
| | | ш | Budget | Actual | | Budget | | Actual | Budget | jet | Budget | Change | | Change |
| Account Number | Account Description | NO CONTRACTOR OF THE PERSON OF | 16-17 | 16-17 | | 17-18 | e e e e e e e e e e e e e e e e e e e | 17-18 | 18-19 | 6 | 19-20 | 19-20 | 18 | 19-20 |
| Purchased Services | Si | | | | | | | | | | | | | |
| 01-1000-330-10000 | Teachers Workshops Reg. Ed. | 69 | 8,000.000 \$ | 6,900.48 | 8 | 7,000.00 | ₩ | 1,577.98 | ςς 4 | 5,000.00 \$ | 5,000.00 | €9 | | %0 |
| 01-1000-330-10001 | Prof, Dev. Reg. Ed. | €9 | 5,320.00 \$ | 10,020.24 | \$4 | 6,000.00 | ₩ | 5,999.60 | 6, | 6,000.00 \$ | 6,000.00 | & | | %0 |
| 01-1200-330-20000 | Teachers Workshops Sp. Ed. | € | 8,554.00 \$ | , | ↔ | 1,000.00 | ↔ | 225.00 | ~ | 1,000.00 | 1,000.00 | 69 | | %0 |
| 01-1200-330-20001 | Prof. Dev. Sp. Ed. | ₩ | ⇔ | • | ↔ | 650.00 | ₩, | 425.00 | | 650.00 | 650.00 | · & , | | %0 |
| 01-2320-330-10000 | Professional Development Admin | 69 | 1,912.00 \$ | 228.72 | 72 | 3,808.00 | €9 | 3,178.95 | က် မ | 3,808.00 | 3,808.00 | ₩ | | %0 |
| 01-1000-340-10000 | Legal Expense Reg. Ed. | ₩ | 20,000.00 | 22,333.50 | 30 \$ | 16,000.00 | 69 | 7,894.00 | \$ 16, | 16,000.00 | 25,000.00 | \$ 9,000.00 | 00: | 26% |
| 01-1000-340-10001 | Auditor | ↔ | 16,250.00 \$ | 15,050.00 | \$ 00 | 22,250.00 | 69 | 14,050.00 | 19, | 19,250.00 | 19,250.00 | €9 | , | %0 |
| 01-1000-340-10002 | Data Processing Payroll | ₩ | 13,723.00 \$ | 12,295.52 | 32 \$ | 12,664.00 | ₩ | 8,605.77 | \$ 12, | 12,664.00 | 12,664.00 | 69 | ı | %0 |
| 01-1000-340-10003 | Health Consultant | 6 9 | 10,000.00 | 1,500.00 | 8 00 | 7,500.00 | €9 | 6,499.50 | \$ 7, | 7,000.00 | 7,000.00 | €9 | 1 | %0 |
| 01-1000-340-10004 | Volunteer Screening | €9 | 408.00 \$ | • | €9 | 480.00 | ↔ | ı | t | 480.00 \$ | ı | \$ (480.00) | (00) | -100% |
| 01-1000-340-10005 | Medical/Screenings | 69 | 1,275.00 \$ | 465.00 | \$ | 1,275.00 | 69 | 592.00 | ÷. | 1,275.00 \$ | 1,275.00 | € 7 | | %0 |
| 01-1200-340-20000 | Legal Expense Sp. Ed. | | 49 | , | ₩ | 4,000.00 | 69 | 2,229.00 | 4, | 4,000.000 \$ | 4,000.00 | €9 | | %0 |
| 01-2140-340-20000 | Evaluations Outsourced | ø | 11,450.00 \$ | 5,708.50 | 20 \$ | 12,240.00 | 69 | 14,803.50 | \$ 5, | 5,000.00 | 8,000.00 | \$ 3,000.00 | 00. | %09 |
| 01-2150-340-20000 | Speech Outsourced | ↔ | 50,888.00 \$ | 69,149.78 | \$ 82 | 73,000.00 | 69 | 70,299.60 | \$ 75, | 75,705.00 | 77,219.00 | \$ 1,514.00 | 00: | 2% |
| 01-2160-340-20000 | OT Outsourced | ₩ | 59,596.00 \$ | 56,453.04 | 45 | 65,000.00 | 69 | 65,000.00 | \$ 69, | 69,269.00 | 71,347.00 | \$ 2,078.00 | .00 | 3% |
| 01-2170-340-20000 | PT Outsourced | 69 | 22,050.00 \$ | 41,088.10 | 10 \$ | 43,000.00 | ↔ | 43,000.00 | \$ 44, | 44,367.00 | 45,254.00 | \$ 887.00 | .00 | 7% |
| 01-2190-340-20000 | Behavior Therapy Outsourced | ↔ | 42,500.00 \$ | 53,990.50 | 50 \$ | 54,000.00 | ↔ | 51,175.36 | \$ 43, | 43,320.00 | 46,930.00 | \$ 3,610.00 | 00' | 8% |
| 01-1200-370-02120 | Homebound Inst/Tutoring | 69 | 5,000.00 | ' | ₩ | : | ↔ | 1 | | 1 | 1 | \$ | , | %0 |
| 01-2900-340-10000 | Athietic Officials | ↔ | 4,600.00 \$ | 3,918.15 | 15 | 4,880.00 | ↔ | 3,724.62 | \$ | 4,880.00 | 4,880.00 | 69 | | %0 |
| **TOTAL** Purchased Services | sed Services | • | 281,526.00 \$ | 299,101.53 | ₩ | 334,747.00 | 49 | 299,279.88 | \$ 319, | 319,668.00 | \$ 339,277.00 | \$ 19,609.00 | .00 | %9 |
| Maintenance | | | | | | | | | | | | | | |
| 01-2600-430-10000 | Rubbish Removal | 69 | 7,537.00 \$ | 9,832.40 | 40 \$ | 7,393.00 | ↔ | 7,392.08 | \$ 'Z' | 7,393.00 | 7,762.65 | \$ 369 | 369.00 | 2% |
| 01-2600-430-10001 | Asbestos Monitoring | ↔ | 550.00 \$ | 550.00 | \$ 00 | 1,657.00 | EP- | 1,507.00 | ⊕ | 1,100.00 | 1,100.00 | es es | ı | %0 |
| 01-2600-430-10002 | Water Monitoring | ↔ | 17,438.00 \$ | 13,599.77 | \$ 11 | 16,845.00 | 49 | 13,649.42 | \$ 16, | 16,845.00 | 16,845.00 | ₩ | 1 | %0 |
| 01-2600-430-10003 | General Maint. & Repairs | ↔ | 20,000.00 \$ | 57,440.83 | 83 \$ | 20,000.00 | ₩ | 21,336.30 | \$ 20, | 20,000,00 | 3 20,000.00 | (S) | r | %0 |
| 01-2600-430-10004 | Sanitary System | ₩ | 3,000.00 | 3,000.00 | \$ 00 | 3,686.00 | ↔ | 3,140.00 | ຕັ | 3,686.00 | 3,686.00 | 89 | 1 | %0 |
| 01-2600-430-10005 | Painting | ₩ | 1,964.00 \$ | 1,212.86 | \$ 98 | 1,606.00 | ↔ | 237.84 | \$ 1, | 1,606.00 \$ | 1,606.00 | ⇔ | | %0 |
| 01-2600-430-10007 | Radon Testing | ↔ | 300.00 | • | ↔ | 280.00 | ₩ | 280.00 | 4A | ı | 1 | ₩ | , | %0 |
| 01-2600-430-10006 | Flooring | ₩ | 6,560.00 \$ | 4,407.50 | 20 \$ | 6,232.00 | ↔ | 6,232.00 | G S | 6,232.00 | 6,232.00 | 63 | • | %0 |
| 01-2610-430-10000 | Generator Maintenance | ₩ | 3,868.00 \$ | 3,121.35 | 35 \$ | 3,351.00 | €9 | 1,169.00 | 8 | 3,351.00 | 3,351.00 | ss. | | %0 |
| 01-2610-430-10001 | Boiler Repairs | ↔ | 13,718.00 \$ | 18,521.33 | 33 \$ | 13,376.00 | 69 | 23,876.00 | \$ 13 | 13,376.00 | 13,376.00 | €9 | 1 | %0 |
| 01-2610-430-10002 | HVAC Maintenance | ₩ | 5,250.00 \$ | 5,250.00 | \$ 00 | 8,215.00 | ↔ | 12,614.70 | 69 | 8,215.00 | 8,215.00 | €9- | | %0 |
| 01-2620-430-10000 | Roof Maintenance | €9 | 3,595.00 \$ | 3,625.00 | \$ 00 | 3,819.00 | 69 | 1,545.00 | හ භ | 3,819.00 | 3,819.00 | \$ | | %0 |
| 01-2630-430-10000 | Grounds Upkeep | ₩ | 7,644.00 \$ | 7,644.00 | \$ 00 | 7,382.00 | 69 | 5,795.54 | 2 4 | 7,382.00 | 7,382.00 | ь | ŧ | %0 |
| 01-2670-430-10000 | Fire Equipment | ₩ | 4,977.00 \$ | 3,361.25 | 25 \$ | 5,080.00 | 69 | 8,733.47 | €9 (C) | 5,080.00 | 5,080.00 | €9- | 1 | %0 |
| **TOTAL** Maintenance | nance | ø | 96,401.00 \$ | 131,566.29 | \$ | 98,922.00 | 69 | 107,508.35 | \$ 98 | 98,085.00 | \$ 98,454.65 | s 369 | 369.00 | %0 |
| and a few for the final positions of the final and the first of the final positions of the first | - Carrier (C. Stimberbeitenbei | N WHITE BOX | A Could be considered to a part of the constant of the constan | Or could strain withdraw? | | A CONTRACTOR OF THE CONTRACTOR | | | | | | | DRAFT | I. |

| | | | | a charle | This at 404 Paris and Marine And Land | PCF TTENO | | | |
|--|--|--------|---------|----------|---------------------------------------|-----------|---------|---------------------|----------------|
| | STATE OF THE PARTY | | | | | | | | |
| 19-20 | 19-20 | | 18-19 | 17-18 | 17-18 | 16-17 | 16-17 | Account Description | Account Number |
| Change | Change | Budget | Budget | Actual | Budget | Actual | Budget | | |
| Percentage | Amount | | Adopted | Audited | Adopted | Audited | Adopted | | |
| THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLU | | | | | | | | | |

Object 431- Equipment Maintenance

This object has increased by 133% over last year's budget.

| | | | | , | | | | | |
|---------------------------------|---|-------------|-------------|-------------|-------------|-------------|-------------|----------|------|
| **TOTAL** Equipment Maintenance | s | 7,325.00 \$ | 9,374.01 \$ | 3,085.00 \$ | 1,688.61 \$ | 3,085.00 \$ | 7,180.00 \$ | 4,095.00 | 133% |
| Drivers increasing cost: | | | | | | | | | |

With the current amount of 1:1 computers and ongoing repairs to the network, the technology equipment line needs to be increased.

Object 440 - Facility Usage

This line has increased by 0% over last year's budget.

This object reflects the cost of facility use of the town garage for bus repair at the DPW. It is always budgeted at \$6,000 and is reduced by the amount received by Region 19. The expenses covered are generally for utilities and billed by the town to the BOE in June.

This object is offset by the Region 19 Transportation Agreement, see RD19 Transportation appendix = \$2,400L**

| TOTAL** Rental | s | 3,600.00 \$ | 3,600.00 \$ | 3,600.00 \$ | 3,600.00 \$ | 3,600.00 \$ | 3,600.00 \$ | %0 |
|----------------|---|-------------|--------------|--------------|-------------|-------------|-------------|----|
| | | | Object 510 - | Transportati | on | | | |

This line has increased by 0% over last year's budget.

This object reflects the costs of maintaining the transportation equipment including but not limited to: servicing of school buses and vans, radios, towing, tire replacement, fire extinguisher replacement, routine maintenance and repairs.

| expect to consol by the region to transportation agreement, or | | 44 | | | | | |
|--|----------|--------------|--------------|-------------|--------------|--------------|----|
| DTAL** Transportation \$ 16,926 | \$ 00.92 | 44,173.70 \$ | 39,595.00 \$ | 7,860.93 \$ | 17,095.00 \$ | 17,095.00 \$ | %0 |

Object 520 - Other Insurance

This object has increased by 8% over last year's budget.

This object reflects the costs of building and transportation insurances provided by CIRMA and the cost of student insurance. This object is offset by the Region 19 Transportation Agreement, see RD19 Transportation appendix. = \$7,132.40

| **TOTAL** Insurance Other | \$ 40,226.00 | \$ 34,271.05 | \$ 39,305.00 | \$ 39,304.99 | \$ 40,641.00 | \$ 43,802.92 | \$ 3,161.00 | ∞ |
|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|---|
| Drivere increasing cost | | | | | | | | |

%8

The amount of increase to the building, liability and transportation is unknown at this time, a placeholder of 8% is being used. We will have a better knowledge of the increase in late January.

Object 530 - Communication

This object has increased by 46% over last year's budget.

46% 9,600.00 w. 30,427.00 This object reflects the cost associated with communication including postage, phone, internet charges and advertising. 20,827.00 \$ 21,276.79 \$ 20,827.00 \$ 20,828.48 \$ 14,004.00 \$ Drivers increasing cost: **TOTAL** Communication

The Connecticut Education Network sent out notification that it would be increasing the cost of their services.

Object 550 - Printing

This object has increased by 0% over last year's budget.

% This line reflects the costs of any overages on the number of copies exceeded by the school copier maintenance plan and any printing needs the school has. 1,016.00 \$ 1,016.00 \$ ₩ 669.00 1,016.00 \$ 1,016.00 \$ 4 **TOTAL** Printing

Object 561 - Outside Tuition

This object has increased by 29% over last year's budget.

This object reflects the cost of magnet school tuition, and out-placed special education tuition.

| **TOTAL** Outside Tuition | \$ 315,739.00 \$ | 175,704.34 \$ | 143,800.00 \$ | 237,061.49 \$ | 212,495.00 \$ | 334,677.25 | \$ 122,181.60 |
|---------------------------|------------------|---------------|---------------|---------------|---------------|------------|---------------|
| Drivers increasing cost: | | | | | | | |

21%

An additional outplaced student moved into the district during FY 17-18 after the 18-19 budget was approved.

| | | A | Adopted | 7 | Audited | Ā | Adopted | A | Audited | Ac | Adopted | Δ. | Proposed | Amount | | Percentage |
|-------------------------------|---|----------|------------|--|--|----------------|--|--|--|--|---|-----------------------|---|--|------------|--|
| | | m | Budget | - | Actual | m | Budget | • | Actual | ш | Budget | | Budget | Change | | Change |
| Account Number | Account Description | | 16-17 | | 16-17 | | 17-18 | | 17-18 | | 18-19 | | 1920 | 19-20 | 20 | 19-20 |
| Equipment Maintenance | nance | | | | | | | No control of the con | | | | | | | | |
| 01-2640-431-10000 | Sp. Ed. Equip. Maint. | 69 | 2,000.00 | 67 | 784.00 | ιA | 1,000.00 | 69 | 1 | € | 1,000.00 | ↔ | 1,000.00 | €9 | | %0 |
| 01-2640-431-10001 | Admin. Equip, Maint. | ₩ | 758.00 | €9- | , | ₩ | 200.00 | €7 | 143.60 | 69 | 500.00 | 69 | 200.00 | ↔ | ı | %0 |
| 01-2640-431-10002 | Music Instrument Maint. | ↔ | 570.00 | 69 | 710.00 | €9- | 680.00 | €9 | 680.00 | €9 | 680.00 | 69 | 680.00 | 69 | ι | %0 |
| 01-2580-432-10000 | Tech. Equip Maint | ₩ | 3,997.00 | 69 | 7,880.01 | 69 | 905.00 | ↔ | 865.01 | €9- | 905.00 | €9 | 5,000.00 | & 4 | 4,095.00 | 452% |
| "TOTAL" Equipment Maintenance | nent Maintenance | 69 | 7,325.00 | • | 9,374,01 | 60 | 3,085.00 | 6 | 1,688.61 | v | 3,085.00 | w | 7,180.00 | S. | 4,095.00 | 133% |
| Rental | | | | | | | | | | | | | | | | |
| 01-2730-440-10000 | Bus Facility Usage | €9 | 3,600.00 | €9 | 3,600.00 | 69 | 3,600.00 | 69 | 3,600.00 | €9 | 3,600.00 | ↔ | 3,600.00 | ↔ | ı | %0 |
| **TOTAL** Rental | | v | 3,600.00 | 69 | 3,600.00 | 49 | 3,600.00 | S | 3,600.00 | • | 3,600.00 | • | 3,600.00 | o | | %0 |
| Student Transportation | rzenskan schenke i skrykery nje kytose krzenska e speka e o oboski i se tation | | | , and the second | telaaki tahtelmis selikmisi oleh majai iliku tahun | | dig V factoristi V stillnekooliistadi V stillnekooliistadi vedig | The second secon | indocklading Commission of the interest of the design configura- | regional II Appe | e V kal verder standerskelederde J.K. delter in deadler | | a tena Variat (List of Cata) Valabrimo e servicia e Variat destru | obligation of the first owner to | | diables is well at all reports all between the fact of the colors. |
| 01-2710-510-10000 | Class Trip Tolls & Parking | €9 | 82.00 | 49 | 157.45 | €9 | 82.00 | G | 30.15 | ↔ | 82.00 | ↔ | 82.00 | G | ı | %0 |
| 01-2710-510-10002 | Regular Transportation | 69 | ı | €9 | 32,198.75 | 69 | 22,500.00 | 69 | ı | | | 69 | ı | 69 | 1 | %0 |
| 01-2730-510-10000 | Fleet Maintenance | ↔ | 16,844.00 | 69 | 11,817.50 | €9 | 17,013.00 | 69 | 7,830.78 | ₩. | 17,013.00 | 6 9 | 17,013.00 | 63 | , | %0 |
| **TOTAL** Transportation | ortation | u | 16,926.00 | 60 | 44,173.70 | 69 | 39,595.00 | 49 | 7,860.93 | w | 17,095.00 | 64 | 17,095.00 | G | • | %0 |
| Insurance Other | | | | | | | | | | | | | | | | |
| 01-2680-520-10000 | Student Accident Ins. | 69 | 1,097.00 | 63 | 1,015.00 | € | 1,117.00 | 69 | 1,117.00 | 69 | 1,117.00 | € | 1,117.00 | €9- | ı | %0 |
| 01-2680-520-10001 | Plant Insurance | ↔ | 25,524.00 | 69 | 19,651.54 | €> | 21,290.00 | 69 | 25,081.99 | €9- | 22,035.00 | 69 | 23,797.80 | €9 | 1,762.00 | %8 |
| 01-2680-520-10002 | Transportation Ins. | €9 | 13,605.00 | 69 | 13,604.51 | 69 | 16,898.00 | 69 | 13,106.00 | ↔ | 17,489.00 | 63 | 18,888.12 | 69 | 1,399.00 | %8 |
| **TOTAL** Insurance Other | ice Other | 69 | 40,226.00 | w | 34,271.05 | 6 | 39,305.00 | ø | 39,304.99 | ₩ | 40,641.00 | 69 | 43,802.92 | ક | 3,161.00 | % 8 |
| Communications | | | | | | | | | | | | | | | | |
| 01-2490-530-10000 | Telephone | ક્ક | 9,143.00 | €9 | 9,932.19 | (/) | 10,129.00 | 69 | 10,371.77 | 69 | 10,129.00 | 69 | 10,129.00 | 69 | ı | %0 |
| 01-2490-530-10001 | Postage | €> | 4,341.00 | €9 | 4,383.85 | 69 | 4,798.00 | 69 | 5,005.02 | 69 | 4,798.00 | ↔ | 4,798.00 | € | | %0 |
| 01-2490-530-10002 | Internet | | | €9 | 5,400.00 | 643 | 5,400.00 | ↔ | 5,400.00 | €> | 5,400.00 | 69 | 15,000.00 | 6 | 9,600.00 | 178% |
| 01-2490-540-10000 | Advertising | ↔ | 520.00 | ₩ | 1,112.44 | €Э | 200.00 | 69 | 500.00 | 69 | 500.00 | 69 | 500.00 | sə. | 1 | %0 |
| **TOTAL** Communication | unication | S | 14,004.00 | w | 20,828.48 | G | 20,827.00 | w | 21,276.79 | 5 3 | 20,827.00 | 89 | 30,427.00 | 8 | 9,600.00 | 46% |
| Printing | | | | | | | | | | | | | | | | |
| 01-2530-550-10001 | Printing | 69 | 1,016.00 | ь | ı | ₩ | 1,016.00 | ₩ | 00'699 | €9 | 1,016.00 | 69 | 1,016.00 | 69 | t | %0 |
| **TOTAL** Printing | ĝ | 6 | 1,016.00 | w | 1 | w | 1,016.00 | 69 | 00'699 | s, | 1,016.00 | s | 1,016.00 | s | 1 | %0 |
| Tuition Other | | | | | | | | | | | | | | | | |
| 01-1001-561-10000 | MS Out of District Tuition (Mag) | € | 27,900.00 | မာ | 13,800.00 | 69 | 19,200.00 | 69 | 4,607.08 | ₩ | 19,225.00 | ₩ | 20,186.25 | 67 | 961.00 | 2% |
| 01-1200-561-20000 | Outplacement Tuition | 69 | 255,463.00 | 69 | 130,282.56 | 63 | 91,600.00 | €9- | 199,454.99 | 63 | 160,270.00 | 69 | 276,491.00 | \$ 116 | 116,220.60 | 73% |
| 01-1200-561-20001 | Extended School Year | ↔ | 32,376.00 | €9 | 31,621.78 | ₩ | 33,000.00 | €9 | 32,999.42 | 69 | 33,000.00 | 69 | 38,000.00 | es tu | 5,000.00 | 15% |
| **TOTAL** Outside Services | e Services | • | 315,739.00 | s | 175,704.34 | 69 | 143,800.00 | B | 237,061.49 | w | 212,495.00 | w | 334,677.25 | \$ 122 | 122,181.60 | %29 |
| | Azakooodaka katanga palabahan da Tahiri koopalay tahin 1974a o 1984a ilang koofi too 17 kooli Arekoo. | | | Victorial Control | el apoliticopa estapajatina a telebria el familia de estable de | A CONTRACTOR | alines (administrational control and the contract scalars) | A A County Or A County | and demonstrated of the first databases of the parameters of | Compatibility of the Compatibi | | and operations of the | dale sel colocione al l'eX sagé escolaise dossentires | A CONTRACTOR DESCRIPTION OF THE PARTY OF THE | | |

| Percentage | Change | 19-20 | |
|------------|--------|---------------------|--|
| Amount | Change | 19-20 | |
| Proposed | Budget | 19-20 | |
| Adopted | Budget | 18-19 | |
| Audited | Actual | 17-18 | |
| Adopted | Budget | 17-18 | |
| Audited | Actual | 16-17 | |
| Adopted | Budget | 16-17 | |
| | | Account Description | |
| | | Account Number | |

Object 580 - Mileage
This object has increased by 0% over last year's budget.

This object covers the cost of required mileage reimbursement to staff members attending conferences and training at the federal reimbursement rate set by the IRS.

| %0 | 1 |
|-------------------|---|
| | |
| • | |
| 1,649.00 \$ | |
| 1,649.00 \$ | |
| 1,067.78 \$ | |
| 1,570.00 \$ | |
| 1,058.03 \$ | |
| 1,140.00 \$ | |
| w | |
| **TOTAL** Mileage | |

Object 600 - Supplies Other
This object has increased by 0% over last year's budget.

This object reflects the cost of supplies for specific office expenses, all plant supplies and supplies related to fleet maintenance.

| %0 | |
|--------------------------|---|
| , | |
| 52,111.00 \$ | |
| 52,111.00 \$ | |
| 52,393.75 \$ | |
| 63 | l |
| 52,111.00 | |
| 92,569.73 \$ | |
| 50,665.00 \$ | |
| w | |
| **TOTAL** Supplies Other | |

| | | | _ | Audited | | Adopted | Audited | | Adopted | Ą | Proposed | - W | Percentage |
|-------------------------------------|--|-----------------|-----------------|-----------------|-----------------------|-----------------|-----------------|----------------|-----------------|---------------|-----------------|-----------------|-----------------|
| Account Number | Account Description | Ш | Budget 16-17 | Actual 16-17 | | Budget 17-18 | Actual 17-18 | | Budget 18-19 | ш | Budget 19-20 | Change 19-20 | Change 19-20 |
| Mileage | STATION PLANTS OF A STATION STATION OF STATION STATIONS OF STATION STATIONS OF STATION STATIONS. | | | | | | | | | | | | |
| 01-1000-580-10000 | Contracted Mileage Reg. Ed. | 69 | 1,140.00 \$ | 1,058.03 | 69 | 1,256.00 \$ | 1,019.88 | 88 | 1,319.00 | ₩ | 1,319.00 \$ | | %0 |
| 01-1200-580-20000 | Contracted Mileage Sp. Ed. | | €9 | • | ↔ | 314.00 \$ | 47.90 | \$ 06 | 330.00 | 69 | 330.00 \$ | , | %0 |
| **TOTAL*** Mileage | | ø | 1,140.00 \$ | 1,058.03 | G | 1,570.00 \$ | ; 1,067.78 | 78 \$ | 1,649.00 | 6 | 1,649.00 \$ | • | %0 |
| Supplies Other 01-1200-600-20000 | Sp. Ed. Office Supplies | G | €9 | 1 | ₩ | 500.00 | · | 69 | 500.00 | € | 500.00 | t | %0 |
| 01-2310-600-10000 | BOE Expenses | 69 | 2,395.00 \$ | 2,362.64 | ₩. | 2,724.00 \$ | 3 2,097.35 | 35 \$ | 2,724.00 | υ | 2,724.00 \$ | • | %0 |
| 01-2400-600-10000 | Administrative Office Supplies | Ø | 2,134.00 \$ | 4,255.15 | 69 | 2,300.00 \$ | 3 2,270.29 | 29 \$ | 2,300.00 | ↔ | 2,300.00 \$ | , | %0 |
| 01-2410-600-10001 | Principal's Discretionary Fund | 69 | 1,000.00 \$ | 1,495.44 | €9 | 1,050.00 | \$ 1,035.87 | 87 \$ | 1,050.00 | 63 | 1,050.00 \$ | • | %0 |
| 01-2510-600-10000 | Central Office Supplies | 69 | 1 | î | 69 | 1,000.00 \$ | 3 999.46 | 46 \$ | 1,000.00 | ↔ | 1,000.00 \$ | , | %0 |
| 01-2600-600-10000 | Plant Floor Supplies | ↔ | 6,650.00 \$ | 4,043.35 | 69 | 6,451.00 | \$ 4,914.40 | 40 \$ | 6,451.00 | ↔ | 6,451.00 \$ | • | %0 |
| 01-2600-600-10001 | Plant Cleaning Supplies | ↔ | 1,652.00 \$ | 798.47 | ω | 1,773.00 | 1,773.00 | \$ 00 | 1,773.00 | ↔ | 1,773.00 \$ | | %0 |
| 01-2600-600-10002 | Plant General Supplies | 69 | 3,501.00 \$ | 40,412.85 | 69 | 2,910.00 | 5,052.77 | \$ 11 | 2,910.00 | € | 2,910.00 \$ | • | %0 |
| 01-2600-600-10003 | Plant Paper Supplies | 69 | 8,776.00 \$ | 8,781.48 | 69 | 9,022.00 | 12,122.00 | \$ 00 | 9,022.00 | ↔ | 9,022.00 \$ | | %0 |
| 01-2600-600-10005 | Plant Tools | 69 | 1,056.00 \$ | 1,042.55 | €4 | 1,165.00 \$ | 1,124.00 | \$ 00 | 1,165.00 | 69 | 1,165.00 \$ | 1 | %0 |
| 01-2600-600-10004 | Plant Lighting | 67 | 1,701.00 \$ | 1,412.72 | 69 | 1,566.00 | \$ 1,565.91 | 91 | 1,566.00 | s) | 1,566.00 \$ | ı | %0 |
| 01-2730-600-10000 | Trans. Cleaning Supplies | 69 | 12.00 \$ | 1 | 69 | 12.00 \$ | • | € | 12.00 | | 49 | (12.00) | ~100% |
| 01-2730-600-10001 | Trans. Paper Supplies | 69 | 488.00 \$ | 488.00 | 69 | 474.00 \$ | \$ 47. | 47.54 \$ | 474.00 | | 65 | (474.00) | -100% |
| 01-2730-600-10002 | Fleet Maint. Supplies | 69 | 21,300.00 \$ | 27,477.08 | s> ~ | 21,164.00 | \$ 19,391.16 | 16 \$ | 21,164.00 | 69 | 21,650.00 \$ | 486.00 | 2% |
| **TOTAL*** Supplies Other | ss Other | 6 | 50,665.00 \$ | 92,569.73 | • | 52,111,00 | \$ 52,393.75 | 75 | 52,111.00 | & | 52,111.00 \$ | • | %0 |
| Instructional Supplies | olies EM Inst (Ceneral Sunn | ¥ | 10 020 00 \$ | 10 998 64 | 6 | 11 691 00 8 | 9 656 58 | ξ. | 11 691 00 | 6 | 11 691 00 \$ | | %0 |
| 01-1000-610-10001 | EM Art Supplies |) €9 | | 1,813,88 | , | 1,513.00 | 1,513.00 | \$ 00 | 1,513.00 | · 69 | 1,513.00 \$ | 1 | %0 |
| 01-1000-610-10002 | EM Remedial Supplies | €9 | 1,247.00 \$ | 99,95 | €9 | 873.00 | 73 | 73.00 \$ | 873.00 | 69 | 1,240.00 \$ | 367.00 | 45% |
| 01-1000-610-10003 | EM General Music Supplies | €9 | 618.00 \$ | 615.14 | 6/3 | 550.00 | 5 549.69 | \$ 69 | 550.00 | €9 | 1,805.00 | 1,255.00 | 228% |
| 01-1000-610-10006 | EM World Language Supplies | ↔ | 360.00 \$ | 369.11 | ₩ | 194.00 | 193.76 | .76 \$ | 194.00 | ₩ | 194.00 \$ | • | %0 |
| 01-1000-610-10007 | EM ELL Supplies | ↔ | 200.00 \$ | 200.00 | \$ | 194.00 | * 4 | 44.00 \$ | 194.00 | ↔ | 194.00 \$ | , | %0 |
| 01-1000-610-10008 | EM Physical Ed. Supplies | ₩ | 200.00 | 199.10 | \$ | 695.00 | \$ 543.24 | .24 \$ | 695.00 | ↔ | 2,860.00 | 2,165.00 | 312% |
| 01-1000-610-10009 | EM Health Supplies | 4 | 2,500.00 \$ | 2,499.04 | ⇔ | 500.00 | | € ? | 500.00 | ↔ | \$00.00 | | %0 |
| 01-1000-610-10012 | After School Active. Supplies | 67) | 2,400.00 \$ | 896.03 | € Э | 2,000.00 | 1,199.11 | £. | ı | ₩ | 1 | ş | %0 |
| 01-1000-610-10013 | Gifted Program Supplies | 49 | 5,000.00 | 4,813.92 | ↔ | ; | · • | | | 49 | 1 | 1 | %0 |
| 01-1000-610-10015 | Enrichment Supplies | 67 | 5,000.00 | 4,188.51 | € Э- | 1 | | | | 69 | 1 | 1 | %0 |
| 01-1200-410-01420 | Special Ed. Remedial | ↔ | 520.00 \$ | 2 | ь | 1 | , ^ | ↔ | ı | 69 | 1 | 1 | %0 |
| 01-1000-610-10014 | District Prof. Dev. Supplies | ↔ | 2,500.00 \$ | 2,364.54 | \$ | 2,800.00 | \$ 2,799.53 | 53 | 2,800.00 | 69 | 2,800.00 | , | %0 |
| 01~1001~610-10000 | MS Inst./General Supplies | ₩ | 14,763.00 \$ | 17,597.91 | ⇔ | 14,700.00 | \$ 11,895.00 | \$ 00: | 14,262.00 | 69 | 14,262.00 \$ | \$ | %0 |
| 01-1001-610-10001 | MS Art Supplies | €9 | 4,000.00 \$ | 3,761.17 | 69 | 2,500.00 | \$ 2,499.97 | \$ 26 | 2,500.00 | 69 | 2,500.00 \$ | 1 | %0 |
| 01-1001-610-10002 | MS Remedial Supplies | €9 | 1,000.00 \$ | 520.00 | 63 | 807.00 | \$ 306.42 | .42 \$ | 807.00 | 69 | 1,900.00 | 1,093.00 | 135% |
| 01-1001-610-10003 | MS General Music Supplies | ₩ | 1,918.00 \$ | 1,917.65 | \$ | 550.00 | \$ 549.84 | 84 | 550.00 | ↔ | 1,805.00 | 1,255.00 | 228% |
| 01-1001-610-10006 | MS World Language Supplies | s | € Э | 180.00 | \$ | 500.00 | \$ 199.19 | .19 | 500.00 | 69 | \$00.00 | 1 | %0 |
| 01-1001-610-10007 | MS Physical Ed. Supplies | 6 9 | 6 9 | 100.00 | ₽ | 200.00 | \$ 500.00 | .00 | 500.00 | ↔ | 7,345.00 | 6,845.00 | 1369% |

| THE REAL PROPERTY AND ADDRESS OF THE PERSON | | | | | | | | | |
|---|---------------------|----------------|---------|---------|---------|---------|----------|--------|------------|
| | | Adopted | Audited | Adopted | Audited | Adopted | Proposed | Amount | Percentage |
| | | Budget | Actual | Budget | Actual | Budget | Budget | Change | Change |
| Account Number | Account Description | 16-17 | 16-17 | 17-18 | 17-18 | 18-19 | 19-20 | 19-20 | 19-20 |
| | | は 大きななななな 大きなな | | | | | | | |

Object 610 - Instructional Supplies

This object has increased by 49% over last year's budget.

object includes all instructional supplies for the regular and special education programs and also includes physical education, music, art, and athletic supplies. This object reflects the costs associated with the school's regular and special education assessments, administrative and learning software. In addition, this Supplies for the nurse's office and copy paper for the entire school are also included in this object.

This object is reduced by the Readiness Grant, see Grants appendix = \$16,959.67

This object is reduced by the Title II Part A Grant = \$595.00

This object is reduced by the Title IV Grant = \$900.00

This object is reduced by the REAP Grant = \$4,207.29

This object is reduced by the IDEA 611 Grant = \$299.00

| "I O I AL" Instructional Supplies | \$ 115,618.00 \$ | 112,747.30 \$ | 89,744.00 \$ | 89,717.44 \$ | 104,946.00 \$ | 156,324.00 \$ | 51,387.00 | 46% |
|-----------------------------------|------------------|---------------|--------------|--------------|---------------|---------------|-----------|-----|
| Drivers increasing cost: | | | | | | | | |

Teachers and staff were asked to put their supply requests for FY 20 and the cost of district software has increased and the line will be adjusted accordingly

Object 620 - Utilities

This object has increased by 5% over last year's budget.

This object reflects electricity costs for the school and light pole in front of the school. The supplier, Eversource traditionally increases their rate in of January 2019, and a contract with Constellation New Energy has been negotiated for the next two years.

3,232.00 4 67,885.65 4 64,653.00 ₩ 67,193.44 61,574.00 73,131.12 \$ 63 67,396.00 4 **TOTAL** Utilities

Object 624 - Fuel

This object has increased by 9% over last year's budget.

This object covers the cost associated with heating fuel for the school, diesel and gas for the school buses and vans and gas for the schools lawn equipment.

This object is reduced by the Region 19 Transportation Agreement, see Transportation appendix RD19 = \$19,207.41

| **TOTAL** Fuel | \$ 98,975.00 \$ | \$8,028.80 \$ | 101,150.00 \$ | 85,211.50 \$ | 106,207.00 \$ | 115,765.63 \$ | 9,557.00 | %6 |
|--------------------------|-----------------|---------------|---------------|--------------|---------------|---------------|----------|----|
| Drivers increasing cost: | | | | | | | | |

Object 640 - Books

This object has increased by 215% over last year's budget.

This object reflects the cost of textbooks, workbooks and periodicals, as well as library books for the school.

| 39.00 \$ 9,580.00 \$ 12,139.00 \$ 38,185.00 \$ 26,046.00 | 14,885.01 \$ 12,139.00 \$ 9,580.00 \$ | \$ 11,512.00 \$ | TOTAL** Books |
|--|---------------------------------------|-----------------|---------------|
|--|---------------------------------------|-----------------|---------------|

Drivers increasing cost:

The school is revamping the library media center in anticipation of having a librarian.

| | | , | 50.2 | | | | | Addition | | 202000 | 200 | | Amount | י כו כבו ושאב |
|----------------------------------|--------------------------------|----------------|----------------|------------|-----------------|------------|----------------|-----------|----------------|--------------|---------------|---------------|------------|---------------|
| | | | Budget | Actual | | Budget | Ă; | Actual | <u>а</u> , | Budget | Budget | O | Change | Change |
| Account Number | Account Description | | 71-91 | 16-17 | | 1/-18 | - | 17-18 | - | 18-19 | 19-20 | | 19-20 | 19-20 |
| 01-1001-610-10008 | MS Health Supplies | ક | 200.00 | 200.00 | \$ 00 | 500.00 | €> | 199.89 | s | 500.00 | 500.00 | €> | , | %0 |
| 01-1001-610-10009 | MS Athletic Supplies | ↔ | 2,600.00 \$ | 2,020.77 | \$ 2 | 2,522.00 | €+> | 321.80 | €> | 2,522.00 \$ | 2,522.00 | es. | , | %0 |
| 01-1001-610-10010 | MS Graduation Supplies | ↔ | 414.00 \$ | 211.16 | \$ 91 | 388.00 | € | 387.36 | ь | 388.00 | 388.00 | ₩. | | %0 |
| 01-1200-610-20000 | CORR Life Skills Supplies | ↔ | 358.00 \$ | 100.09 | \$ 6(| 500.00 | 6A | 1 | ₩. | 500.00 | 1,500.00 | €9 | 1,000.00 | 200% |
| 01-1200-610-20001 | Inst./General Supplies Sp. Ed. | 6P | 1,455.00 \$ | 1,454.62 | 32 \$ | 1,455.00 | €9- | 1,454.93 | s) | 1,455.00 \$ | 2,810.00 | ⊌>> | 1,355.00 | %86 |
| 01-1200-610-20002 | Behavior Supt. Supplies Sp. Ed | €9 | 1,430.00 \$ | 137.87 | 37 \$ | 1,430.00 | G | 30.00 | ₩ | 1,430.00 \$ | 2,000.00 | 69 | 570.00 | 40% |
| 01-1200-610-20003 | Assistive Technology/ACC | ₩ | 2,087.00 \$ | 792.55 | 55 \$ | | €A÷ | ι | € | ı | 3,482.00 | 69 | 3,482.00 | 100% |
| 01-1200-610-20002 | Health Room Supplies | ₩ | 3,754.00 \$ | 5,534.53 | 53.8 | 6,771.00 | € | 5,870.14 | 69 | 6,771.00 | 6,771.00 | 69 | 1 | %0 |
| 01-2220-610-10000 | Library Supplies | €7 | 1,333.00 \$ | 1,332.16 | -6 -8÷ | 1,248.00 | €9- | 247.64 | ь | 1,248.00 | 11,089.00 | 69 | 9,841.00 | 789% |
| 01-2230-610-10000 | Technology Elem. Supplies | € | 2,198.00 \$ | 2,372.49 | 49 | 156.00 | ↔ | 155.13 | ss | 156.00 \$ | 156.00 | €> | , | %0 |
| 01-2230-610-10001 | Technology MS Supplies | €> | 1,631,00 \$ | 3,306.50 | 50 \$ | 5,064.00 | w | 5,063.73 | ь | 5,064.00 | 5,064.00 | 69 | ı | %0 |
| 01-2230-610-10003 | Computer Tech. Supplies | () | 2,017.00 \$ | 2,016.29 | 59 \$ | 59.00 | 69 | 58.68 | ₩ | 59.00 | 59.00 | 6 3 | , | %0 |
| 01-2230-610-10004 | Technology Admin. Supplies | €9 | 626.00 \$ | 1,635.07 | 37 \$ | 1,000.00 | 69 | 998.32 | ↔ | 1,000.00 | 1,000.00 | 69 | 1 | %0 |
| 01-2230-610-10005 | Technology Subscriptions | sə | 15,263.00 \$ | 15,262.71 | 77 | 7,421.00 | 69 | 20,817.24 | ↔ | 16,601.00 \$ | 37,815.00 | 69 | 21,214.00 | 128% |
| 01-2230-610-20001 | Sp. Ed. Software/Supplies | 69 | 8,622.00 \$ | 8,464.49 | 49 | 2,405.00 | ↔ | 6,232.50 | ₩ | 6,250.00 \$ | 7,788.00 | 69 | 1,538.00 | 25% |
| 01-2240-610-10000 | Assessments Reg. Ed. | €9- | 8,961.00 \$ | 8,960.68 | 38 | 8,730.00 | 6 9 | 7,730.00 | ₩ | 14,084.00 | 11,500.00 | 69 | (2,584.00) | -18% |
| 01-2240-610-20000 | Assessment Supplies Sp.Ed. | 69 | 862.00 \$ | 215.33 | 33 \$ | 2,239.00 | ₩ | 338.75 | ↔ | 1,500.00 | 3,482.00 | es | 1,982.00 | 132% |
| 01-2530-610-10000 | Copier Paper | €> | 7,747.00 \$ | 4,695.40 | 40 | 7,289.00 | €9 | 7,289.00 | ↔ | 7,289.00 | 7,289.00 | 63 | | %0 |
| **TOTAL** Instructional Supplies | ional Supplies | • | 115,618.00 \$ | 112,747.30 | 30 \$ | 89,744.00 | 6 | 89,717.44 | . | 104,946.00 | S 156,324.00 | ۰ - | 51,378.00 | 49% |
| Utilities 04 3600 620 40000 | District Hillings | ¥ | 87 396 00 8 | 73 131 19 | 40 | 61 574 00 | ¥ | 67 103 44 | ¥ | 64 653 00 \$ | 67 885 65 | 6 | 3 232 00 | 5% |
| "TOTAL" Utilities | FIGURE CHIMICO | » • 9 | | 73,131.12 | 類類 | | | 67,193.44 | , | | | | 3,232.00 | 25% |
| Fuel | | | | | | | | | | | | | | |
| 01-2610-624-10000 | Plant Fuel | 69 | 67,494.00 \$ | 63,032.30 | - | 68,499.00 | ₩. | 64,057.24 | ⇔ | 71,924.00 | 78,397.16 | | 6,473.00 | %6 |
| 01-2730-626-10000 | Diesel Fuel | ↔ | 23,581.00 \$ | 18,258.65 | 95 S5 | 24,167.00 | €9 | 12,892.68 | 69 | 25,375.00 | 3 27,658.75 | 69 | 2,283.00 | %6 |
| 01-2730-626-10001 | Gasoline | 69 | 7,900.00 | 6,737.85 | 85 | | 69 | 8,261.58 | €≯ | 8,908.00 | 9,709.72 | € | 801.00 | %6 |
| **TOTAL*** Fuel Books | | 6 | \$ 00.575.00 | 88,028.80 | \$ 08 | 101,150.00 | 66 | 85,211.50 | . 69 | 106,207.00 | \$ 115,765.63 | 6 | 9,557.00 | %6 |
| 01-1000-640-10000 | Elementary Texts | 69 | 2,071.00 \$ | 2,363.59 | 59 | 1,613.00 | €9 | 1,613.00 | 69 | 1,613.00 | 3 1,613.00 | 69 | 1 | %0 |
| 01-1000-640-10001 | Elementary Periodicals | 69 | 1,172.00 \$ | 3,123.76 | \$ 9/ | 1,560.00 | €9 | 1,560.00 | ₩ | 1,560.00 | 1,560.00 | 8 | | %0 |
| 01-1000-640-10003 | Elementary Workbooks | ₩ | 1 | 1 | ₩ | 2,046.00 | 69 | 2,046.00 | € | 2,046.00 | 2,046.00 | 69 | • | %0 |
| 01-1000-640-10002 | Elementary World Lang. Texts | છ | 1 | 1 | 69 - | 500.00 | 69 | 500.00 | 69 | 500.00 | \$ 500.00 | 69 | • | %0 |
| 01-1001-640-10003 | MS World Language Texts | ↔ | € 7 | 1 | € | 250.00 | 69 | 250.00 | 69 | 250.00 | \$ 250.00 | € | • | %0 |
| 01-1000-640-10004 | Phys. Ed./Health Textbooks | 69 | 47.00 \$ | 47.00 | \$ 00 | 250.00 | 69 | 250.00 | 69 | 250.00 | \$ 250.00 | 49 | r | %0 |
| 01-1001-640-10000 | Middle School Texts | ₩. | 2,801.00 \$ | 2,801.00 | \$ 00 | 475.00 | 69 | 475.00 | 69 | 475.00 | 475.00 | €9 | ı | %0 |
| 01-1001-640-10001 | Middle School Periodicals | € | 534.00 \$ | 534.00 | \$ 00 | 500.00 | 69 | 500.00 | 6 3 | 500.00 | 702.00 | 8 | 202.00 | 40% |
| 01-1001-640-10003 | Middle School Workbooks | Ø | € | ' | ₩ | 1,569.00 | 69 | 10.00 | €9 | 1,569.00 | 1,569.00 | \$ | ſ | %0 |
| 01-1200-640-20000 | Specialized Text (NIMAS) | 6 9 | 102.00 \$ | 102.00 | \$ 00 | 1,000.00 | ⇔ | ı | ↔ | 1,000.00 | 2,000.00 | ⊕ | 1,000.00 | 100% |
| 01-2220-640-10000 | Library Books Grades K-4 | €9 | 2,000.00 \$ | 2,653.61 | 61 | 1,080.00 | ↔ | 1,080.00 | 69 | 1,080.00 | 12,500.00 | 8 | 11,420.00 | 1057% |
| 01-2220-640-10001 | Library Books Grades 5-8 | 69 | 2,000.00 \$ | 2,475.46 | 46 \$ | 500.00 | €> | 500.00 | ss. | 500.00 | 12,500.00 | 89 | 12,000.00 | 2400% |
| 23 222 640 40002 | 1 ihran, Dariodicale | 69 | 785.00 \$ | 784.59 | 59 \$ | 796.00 | U , | 796.00 | 69 | 796.00 | 2 2 2 0 0 0 | 6 | 1 424 00 | 179% |

| | | Adopted | Audited | Adopted | Audited | Adopted | Proposed | Amount | Percentage |
|--|---------------------|---------|---------|---------|---------|---------|----------|--------|------------------|
| | | Budget | Actual | Budget | Actual | Budget | Budget | Change | Change |
| Account Number | Account Description | 16-17 | 16-17 | 17-18 | 17-18 | 18-19 | 19-20 | 19-20 | 19-20 |
| SALES OF THE PARTY | | | | | | | | | 見のはないとうなったないのでは、 |

Object 730 - Equipment

This object has increased by 207% over last year's budget.

This object reflects the cost of all equipment for the district including special education, regular education, technology, and plant equipment and furnishings, In addition, this object includes the cost of the copier lease for the district. This school is in need of some updated classroom furniture, bookshelves excreta this area of the budget should increase considerably in the near future to purge broken and worn out furnishings and fixtures. This object also includes some adaptive equipment that is necessary for the students to access their education needs.

This object is reduced by the Readiness Competitive Grant, see Grant appendix = \$3,881.00

This object is reduced by the Readiness Grant, see Grant appendix = \$4,227.51

TOTAL Equipment \$ 81,236.00 \$ 224,122
Drivers increasing cost:

\$ 134,301.00 199,103.00 G 64,802.00 w 100,305.76 82,380.00 \$ 224,122.10 \$

207%

Teachers and staff were asked to put in their supply requests of FY 20. This object includes not only technology equipment but there is a need to upgrade furnishings throughout the building.

Object 810 - Dues and Fees

This object has increased by 3% over last year's budget.

This object is reduced by the Region 19 Transportation Agreement, see Transportation appendix RD19 = 248.40

| Dues & rees | 20,304.65 \$ | 17,360.00 \$ | 16,857.05 \$ | 15,860.00 \$ | 16,334.00 \$ | 474.00 | 3% |
|-------------|--------------|--------------|--------------|--------------|--------------|--------|----|
|-------------|--------------|--------------|--------------|--------------|--------------|--------|----|

Object 900 - Cafeteria Expense

This line has increased by 0% over last year's budget.

| | 500.00 \$ 500.00 | 626.65 \$ 500 | \$00.00 | 783.65 \$ | 15,500.00 \$ | G | TAL** Miscellaneous |
|--|------------------|---------------|---------|-----------|--------------|---|---------------------|
|--|------------------|---------------|---------|-----------|--------------|---|---------------------|

| | | Adonted | | Audited | | Adonted | ٥ | Audited | Ade | Adonted | 2 | Pronoced | Δmoiin t | | Darcontago |
|--|--------|-----------------|----|--------------|----|--------------|------|--------------|--------|--------------|--------|--------------|---------------------|------------|------------|
| | | Budget | | Actual | | Budget | • | Actual | E B | Budget | - 0 | Budget | Change | | Change |
| Account Number Account Description | | 16-17 | | 16-17 | | 17-18 | | 17-18 | - | 18-19 | | 19-20 | 19-20 | 20 | 19-20 |
| Equipment | | | | | | | | | | | | | | | |
| 01-1000-730-10000 Elementary Equipment | €9 | | 69 | 227.95 | 69 | 944.00 | 69 | 944.00 | € | 2,000.00 | · | 2,000.00 | s | 1 | %0 |
| 01-1000-730-10001 Music/Band Equipment | ↔ | 1 | 69 | 4,680.00 | € | 1,457.00 | 69 | 3,480.42 | € | 1,457.00 | 69 | 1,824.00 | 69 | 367.00 | 25% |
| 01-1000-730-10002 Art Equipment | €9 | 1 | છ | I | € | 2,000.00 | 4 | 2,000.00 | €9 | 1,500.00 | ↔ | 1,500.00 | \$ | · | %0 |
| 01-1000-730-10003 Copier Equipment Lease | ↔ | 34,422.00 | 69 | 24,863.67 | ↔ | 21,497.00 | 69 | 21,496.40 | €9 | 21,497.00 | €9 | 21,497.00 | 69 | 118 | %0 |
| 01-1200-730-20000 AT Equipment Rental | ↔ | 7,296.00 | 69 | 8,412.00 | 69 | 8,653.00 | 49 | 7,843.00 | €9 | 5,192.00 | ↔ | 4,380.00 | \$ | (812.00) | -16% |
| 01-1200-730-20001 Adaptive Equipment | ↔ | 2,488.00 | B | 10,785.25 | ↔ | 4,850.00 | 69 | 20.00 | € | 1 | €9 | 15,000.00 | \$ 15, | 15,000.00 | 100% |
| 01-1200-730-20002 Sp. Ed. Equipment | 69 | 523.00 | 69 | 2,090.55 | 69 | r | € | 969.37 | ↔ | 1,000.00 | G | 1,000.00 | 69 | ı | %0 |
| 01-1200-730-20003 Sp Ed Technology Equipment | nt \$ | 979.00 | 69 | 979.00 | € | 970.00 | s | 1 | € | 970.00 | 69 | 970.00 | €9 | 11 | %0 |
| 01-2230-730-10000 Elementary Technology Equip | ip. | 12,715.00 | s | 32,927.95 | G | 8,500.00 | 69 | 8,499.95 | 69 | 4,250.00 | G | 10,490.00 | \$ 6,3 | 6,240.00 | 147% |
| 01-1001-730-10001 Middle School Equipment | ↔ | ĭ | 69 | ı | ↔ | 1,200.00 | 69 | 1,200.00 | 69 | 2,000.00 | 69 | 18,150.00 | \$ 16, | 16,150.00 | 808% |
| 01-2230-730-10001 Middle School Tech. Equip. | ↔ | 13,820.00 | 69 | 72,769.90 | € | 20,000.00 | 69 | 36,111.00 | 69 | 10,000.00 | 69 | 71,600.00 | \$ 61, | 61,600.00 | 616% |
| 01-2230-730-10002 Technology Network Equip. | ↔ | 3,335.00 | 69 | t | € | 8,000.00 | 69 | 1 | €9 | 8,000.00 | ь | 8,000.00 | s | Е | %0 |
| 01-2230-730-10003 Technology Equipment | €9 | 3 | 69 | , | 69 | 1 | 69 | 3,555.85 | | | G | 5,000.00 | \$ 5, | 5,000.00 | 100% |
| 01-2600-730-10000 Non. Inst. Equip./Furniture | ↔ | 280.00 | 69 | 14,442.50 | 69 | 750.00 | 69 | 1,896.00 | 69 | 2,000.00 | 69 | 26,981.00 | \$ 24, | 24,981.00 | 1249% |
| 01-2600-730-10001 Plant Equipment | ↔ | 3,336.00 | ø | 48,942.33 | € | 1,959.00 | €> | 9,242.94 | €9 | 3,336.00 | G | 3,336.00 | 69 | 1 | %0 |
| 01-2600-730-10003 Plant Rentals | | | 69 | 1,308.00 | 69 | | 69 | 1,417.00 | | | 69 | i | s | 1 | 100% |
| 01-2900-730-10000 PE/Athletic Equipment | ↔ | 2,042.00 | 69 | 1,693.00 | G | 1,600.00 | G | 1,599.83 | € | 1,600.00 | σ | 7,375.00 | \$ 5, | 5,775.00 | 361% |
| **TOTAL** Equipment | s | 81,236.00 | w | 224,122.10 | G | 82,380.00 | 69 | 100,305.76 | \$ | 64,802.00 | \$ | 199,103.00 | \$ 134, | 134,301.00 | 207% |
| Dues & Fees | | | | | | | | | | | | | | | |
| 01-1000-810-10000 Dues and Fees | ↔ | 3,000.00 | 69 | 2,400.00 | ↔ | 3,180.00 | 69 | 3,068.71 | 49 | 3,180.00 | € | 3,275.00 | s | 95.00 | 3% |
| 01-1000-810-10001 Dues and Fees District | €9 | 11,251.00 | 69 | 15,277.64 | ↔ | 4,555.00 | 69 | 4,552.39 | €9 | 4,555.00 | 69 | 4,691.00 | 69 | 136.00 | 3% |
| 01-1200-810-10000 Sp. Ed. Dues and Fees | ↔ | 3,719.00 | 69 | 2,627.01 | 8 | 2,200.00 | 69 | 1,200.00 | 69 | 700.00 | G | 721.00 | 69 | 21.00 | 3% |
| 01-2310-810-10000 Dues and Fees BOE | ↔ | 1 | 69 | 1 | 69 | 2,600.00 | s | 2,560.95 | 49 | 2,600.00 | ↔ | 2,678.00 | G | 78.00 | 3% |
| 01-2510-810-10000 Dues and Fees Central Office | e e | 1 | 69 | 1 | s | 4,825.00 | 69 | 5,475.00 | 69 | 4,825.00 | 69 | 4,969.00 | 69 | 144.00 | 3% |
| **TOTAL** Dues & Fees | 49 | 17,970.00 | w | 20,304.65 | 4 | 17,360.00 | 49 | 16,857.05 | \$ | 15,860.00 | s | 16,334.00 | s | 474.00 | 3% |
| Miscellaneous | | | | | | | | | | | | | | | |
| 01-2200-700-99999 Miscellaneous | 69 | 15,000.00 | ø | 1 | B | ı | € | 1 | 69 | r | Θ | 1 | | | |
| 01-3100-900-10000 Operating Transfers Out-Cafe | fe \$ | 500.00 | 69 | 783.65 | 69 | 200.00 | 69 | 626.65 | 69 | 500.00 | 69 | 500.00 | ↔ | | %0 |
| **TOTAL** Miscellaneous | S. | 15,500.00 | s | 783.65 | 69 | 200.00 | 69 | 626.65 | \$ | 500.00 | \$ | 200.00 | \$ | - | %0 |
| General Fund (01) Totals | \$ | \$ 7,406,140.00 | 69 | 7,378,002.19 | 49 | 7,406,140.00 | \$ 7 | 7,383,332.17 | \$ 7,5 | 7,506,140.00 | \$ 8,3 | 8,359,643.97 | \$ 853, | 853,490.78 | 11.37% |
| Variance | | | 69 | (281.00) | | 25 | S | (799.60) | | | | | | | |
| Non-Lapsing Fund | ↔ | 0.00 | 69 | 28,418.81 | 69 | 00.00 | 69 | 23,982.95 | | | | | | | |
| A all positions | | | | | | | | | | | | | \$ 823 | 853,490.78 | 11.37% |
| B minus one new position | | | | | | | | | | | \$ | (66,614.83) | \$ 786 | 786,875.95 | 10.48% |
| | | | | | | | | | | | 15 | | | | |

809.6

(66,614.83) \$ 720,261.12

\$

C minus both positions



4-DRAFT*

Distributed @ meeting 12/20/18
Re: F120 Budget

| og processen kritisk i 1900-1909 (1900-1909-1909) gregorisen som et i 1900-1909 produktio (1900-1909-1906-1906 | 2018-2019 | Continue of the second | y = | 2019-2020 | Option A | | Option B | | Option C | : } } |
|--|------------------------|---|------------|------------------------|-----------|-----------------|-----------|---|-----------|-------------|
| Grade/Area | # Students 12/18/18 | # Faculty | Class Size | # Students 12/18/18 | # Faculty | Class Size | # Faculty | Class Size | # Faculty | ja – messa |
| PK | 48 | 2 | 24.0 | 48 | 2 | 24.0 | 2 | 24.0 | 2 | 24.0 |
| К | 37 | 3 | 12.3 | 48 | 3 | 16.0 | 3 | 16.0 | 3 | 16.0 |
| ************************************** | 43 | 3 | 14.3 | 37 | 3 | 12.3 | 3 | 12.3 | 3 | 12.3 |
| 2 | 33 | 2 | 16.5 | 43 | 3 | 14.3 | 3 | 14.3 | 3 | 14.3 |
| 3 | 47 | 3 | 15.7 | 33 | 2 | 16.5 | 2 | 16.5 | 2 | 16. |
| 4 | 40 | 3 | 13.3 | 47 | 3 | 15.7 | 3 | 15.7 | 3 | 15.7 |
| . 5 | 45 | 3 | 15.0 | 40 | 3 | 13.3 | 2 | 20.0 | 2 | 20.0 |
| | 31 | 2 | 15.5 | 45 | 2 | 22.5 | 2 | 22.5 | 2 | 22. |
| 7/8 (Math, S. S., ELA, Science) | 87 | 4 | 21.8 | 72 | 4 | 18 | 4 | 18.0 | 4 | 18. |
| Elementary Intervention | | 2 | | | 2 | * | 2 | | 2 | |
| Secondary Intervention | | 0 | | | 1 | ļ | 1 | | 1 | |
| Library Media | | 0 | | | 1 | | 1 | | <u>1</u> | |
| Digital Media/STRIVE | | 1 | | | 0 | | 0 | | 0 | ļ |
| Elementary Science | | 1 | | | 1 1 | | 11 | | 1 | |
| Elementary Spanish | | 1 | | | 1 | | 1 | | 1 | |
| Secondary Spanish | | 1 | | | 1 | ~ ~ ~ | 1 | | 1 | |
| Art | | 1 | | | | | | a francisco esta esta esta esta esta esta esta esta | 1 | |
| PE/Health | 100 100 100 150 150 | 2 | | <u>.</u> , | 3 | ļ | 3 | ļ | 2 | |
| Music | | 2 | | | 2 | | 2 | <u> </u> | 2 | |
| School Psychologists | | 2 | | | 2 | en je sa sacane | 2 | | 2 | |
| Special Education | | 5 | | | 5 | | 5 | | . 5 | . { |
| Speech Pathologist | 343-645-56-57-65 | 1 | | | 11 | | 1 | | 11 | |
| School Counselor | | 1 | | | . 1 | | 1 | | <u> </u> | ex January |
| Total Faculty Member | s 411 | 45 | | 413 | 47 | | 46 | | 45 | |