

# BATTLE

## OF THE BOOKS

SUMMER 2025

**Required Poster Project and Challenge by Choice using the Accelerated Reader Program**

**STUDENTS ENTERING GRADES: 5-8**

**JUNE 17TH-AUGUST 26TH**

Read three books and complete the Accelerated Reader quizzes to earn free ice cream when returning to school. Additionally, earn a raffle ticket for each Accelerated Reader point and each point on the Poster Project Rubric. Drawings will be for two Kindles and two \$50 gift cards.

## PRIZES

**IF YOU READ THE MOST WORDS AT YOUR GRADE LEVEL, YOUR NAME WILL BE ADDED TO THE ASHFORD BOOK OF WORD RECORDS**



**YOU CHOOSE THE BOOKS AND HOW MANY POINTS YOU WANT TO EARN! SEE THE REVERSE SIDE FOR MORE DETAILS.**

### **Required**

**See attached page (and rubric) for details on the Poster Project. Earn one raffle ticket for each point earned on the rubric.**

### **Optional**

**Earn an ice cream for reading at least 3 books and passing Accelerated Reader Quizzes (score of 80% or higher) + earn one raffle ticket for every point earned on Accelerated Reader throughout the summer.**

### **Accelerated Reader:**

**\*You must access the program through our school website in order for your credentials to work. Go to the school website, then navigate to the "For Students" tab. Click on the link for AR Quiz Log-in. Then, use your credentials to log in and take the reading practice quiz for your book.**

**Questions? Contact: [gburnham@ashfordct.org](mailto:gburnham@ashfordct.org)**

# Summer Reading Project 2025

Welcome to your summer reading project for 2025! We are very excited to hear about your amazing experiences with books this summer. Please see below for details.

**First:** Choose a book you'd like to read. This should be a book you have not read already. Also, be sure your book is age-level and grade-level appropriate. If you need help with this, please talk with your teacher before you leave for the summer!

**Next:** Find a great spot and read! Consider taking notes as you read–this will make your life easier when it's time to create your poster.

**Then:** Create your poster!

Details:

Use 11x17 paper (If you need paper, please stop by Ashford School.)

Add lots of color!

Take your time and do your best work!

Include:

Title

Author

Plot summary (Don't give away the ending!)

A picture that relates to the protagonist(s) (main character)

A picture that relates to the plot (storyline)

Your favorite quote

**OR**

Your favorite passage. (Again, please don't give away the ending!)

**Finally:** Bring your poster to school!

Posters will be due Monday, September 8 , 2025. Your teacher will encourage you to share your poster with the class, so be prepared to tell your classmates all about your book.

**Due date:** Your project will be due no later than Monday, September 8, 2025. Your project will be scored using the rubric on the reverse of this page.

FAQs:

1. Is this required?
  - a. Yes! You are required to complete a poster based on your summer reading. You will be given a grade for completing the work.
2. How is this project graded?
  - a. Teachers will be using the rubric on the reverse of this page to grade the poster. It will be worth 5% of your 1st trimester ELA/Rdg grade. Please do your best!
3. What if I choose a book that isn't age-level and grade-level appropriate?
  - a. Unfortunately, you will not receive credit for a book that is not appropriate for you.
4. When is it due?
  - a. Your poster will be due on Monday, September 8 , 2025.
5. Can I use paper other than 11x17?
  - a. You may use paper that is 11x17 or larger. Please do not use regular 8.5x11 paper, and definitely nothing smaller!

<p>Summer Reading Poster Project</p> <p>(worth 5% of the 1st Marking Period ELA/Reading grade)</p>	<p>Excellent 11-15 points</p> <p>Everything Included, neat, legible, colorful, complete Demonstrates excellent effort</p>	<p>Satisfactory 6-10 points</p> <p>Most items included, neat, legible, colorful, mostly complete. Demonstrates good effort.</p>	<p>Needs improvement 0-5 points</p> <p>Few items Included, may or may not be neat, legible, colorful, somewhat incomplete. Demonstrates little-to-no effort.</p>
Age level & reading level appropriate?			
Colorful OR well-drawn B&W pictures			
Neat, readable writing or typing			
Title of book			
Author of book			
Plot summary (Don't give away the ending)			
A picture that relates to the protagonist(s) (main character)			
A picture that relates to the plot (storyline) + an explanation of the picture and how it relates to the plot			
Your favorite quote OR your favorite passage + a brief description of why it is your favorite passage			
Appropriate grammar, spelling, and mechanics			
Total points (up to 150) & tickets			

Summer Reading Poster Project  (worth 5% of the 1st Marking Period ELA/Reading grade)	
Age level & reading level appropriate?	___/10
Colorful OR well-drawn B&W pictures	___/10
Neat, readable writing or typing	___/10
Title of book	___/10
Author of book	___/10
Plot summary (Don't give away the ending)	___/10
A picture that relates to the protagonist(s) (main character)	___/10
A picture that relates to the plot (storyline) + an explanation of the picture and how it relates to the plot	___/10
Your favorite quote OR your favorite passage + a brief description of why it is your favorite passage	___/10
Appropriate grammar, spelling, and mechanics	___/10
Total points & tickets (out of 100)	___/100